

San kum
U DIENG KEDAR



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SAN KUM

U DIENG KEDAR

K. Neldarson Sohkhlet

Ka jingpynkyntang

(Dedication)

*Ha Me Ah Trai ! nga pynkhamti (dedicated)
ia kane ka kot, kum u **soh nyngkong**, jong
u synniang u bynhei barit, ha ka lyngkha
jong ka thoh ka tar, na ka bynta ka jingibit
jongme ban bsap lem ha uba kum ma nga
ia ka sap ka phong. Ka burom baroh sha
me ai kan long.*

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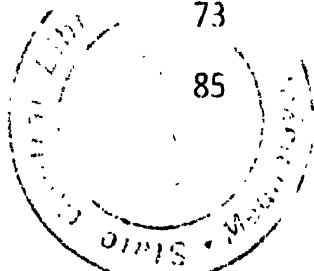
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NA U NONGTHOH



K. Neldarson Sohkhlet

Ka Rympei

I mei jong ngi I dei I Diwtyseus Sohkhlet na Tyrna. I pa jongngi, I Kedrik Jana, I la khlad noh mynba nga dang dap 5 snem bad ba I Bah I dang 8 snem bad I para kynthei ba marwei jongngi i dang don 7 bnai. Hynrei I para kynthei iba la khmih lynti ba in long ka pansngiat jong ka iing I la khlad noh kyndit ha ka por ba dang ar snem . Katno ka ktah ia I mei jong ngi bad ia ka iing baroh kawei. I mei i kun jar bad i trei shitom ban pynheh pynsan ia ngi baroh arngut shi para. Ngam lah ban mutdur bad haduh katno nga sngewnguh, ym don thylliej ba lah ban batai bad ym don mawser ba lah ban biang thew, kumno ba I lah ban buh skul ban pynbiang ia ka bam ka dih ka jain ka nep. Im ju shah ba ngin pep skul bad jingiaseng. Im ju pep ban sneng ban hikai ia ngi haba ngi shong baroh lai ngut kum ki mawbyriew ha jan dpei shwa ban thiah. Ha I mei nga iohi ia ka jingngeit, ka jingskhem jingmut, ka jingtrei shitom, ka jingnang ban kynshew kyndiap ban ym im lutphut. Katno nga sngewsih bad babe ha ka ki por jong ka jinglong khyinnah bad por khie samla ba nga leh ia kiei kiei kiba pynsngewsih, pynduh jingkyrmen bad pynjaw ummat ia I. Hynrei hapdeng jong kita baroh I mei I tip ba ka dei tang ka jinglongkhyinnah bad jinglong samla rit.

Ka Jingkylla:

Ha ka snem 1984, ha ka 14 tarik u Risaw, nga la pdiang ia U Jisu Nongpynim ha ka jingim ka jongnga ha kawei na ki jingiaseng ialap. Ha kane ka juh ka miet nga wanphai shala ing da ka jingkmien, nga panmab na i mei ia kiei kiei baroh kiba nga la pynsngewsih ia i. Ha ki sngi, ki bnai ba bud nga panmab ruh na kito kiba nga la leh bymdei, kren bym dei bad kum pynsngewsih. Ngan ym klet ia katei ka miet, ka dei ka miet ka ban sah kynmaw, ka jingsdang jong ka jingkylla ha ka jingim ka jongnga. Hynrei ha ka ka jingiaid lynti, ka don ka por kaba nga la jngai na U Blei . Ka jingsarong ka jop ia nga. Ha ka snem 1994, U Blei u ktah pat bad pynthymmai. Kaei kaba nga long bad kaei kaba ngan sa long baroh ka dei beit ka jingaiei ka jong u.

Ka jingshakri

Ha ka snem 1995, ha u bnai laiong, ha ka por mynstep katba nga dang khie thiah, ha ka kamra thiah jong u paralok, katba ngi dang duwai step u Blei u la kren ia nga ba nga dei ban aiti sha ka jingshakri ba pura na ka bynta ka jingtnei Gospel. Nga jaw ki ummat, ngam sngew lah ngeit, ngam sngew lah pdiang. Nga ong Trai ngam long uba bit. Hynrei U Blei u iai kren. Kumta ha kane ka snem hi nga la aiti ialade sha ka jingshakri ba pura ha ka kam ka jong U Blei, ha ka balang Full Gospel Fellowship. Nga ianguh ia U Blei na ka bynta i Pastor Hamlet K. Rajee, i Pastor Rangbah, Iba iai long i Nongialam ia nga. Lynda dei na ka jingialam bad btin lynti jong i ngan ym long kumne kumba nga long mynta. Ngam lah khlem da sngewnguh ia kiwei pat

ki dkhot jong ka Board Of Ambassador kiba la long ki nong btin lynti, nong ai mynsiem ia nga ha syndah jong i Pastor Rangbah. La pyntyntang Pastor ha ka 22 tarik u laiong 2006.

Ka Longiing

Ha ka 10 tarik jong u Risaw, 1995, U Blei u la kyrkhu ia nga, ha kaba nga la lah ia kaban pyndep ia ka jingkyntiew kurim bad i Sylvia Kharnaier. Mynta ngi la don lai ngut ki khun, i Vala Zinnia (11 snem), i Adonia (9 snem) bad u Jehonathan S.Kharnaier(5 snem shiteng). Nga ainguh ia U Blei na ka bynta i kurim bad ki khun, kiba ha ka jingthoh ia kane ka kot ki la ia shah shitom lem bad nga.

Ki nongiarap ha ka jingiadei bad ka kot: Nga ai khublei shibun eh ia i Bah P.T. Sawkmie iba long mynta i Co Chairman, Meghalaya State Development Reform Commission, i ba la iarap shibun ha ka jingiadei bad ka jingpynmih ia kane ka kot. Khlem ka jingiarap basbun bad jingpynshlur jong i kan ym long kaba lah ban pynmih ia kane ka kot. Ki Nonghikai: Nga ainguh ia U Blei na ka bynta ki nonghikai barim jongnga ha Synod College, i Sir S.S. Majaw, Head jong ka Khasi Department I ba long ruh i President jong ka Khasi Authors' Society i ba haba nga la pan jingiarap na i ban pule lem ia ka jingthoh(script), da ka mynsiem jinglong la kloi i la pule, pynbeit, pashat jingmut bad ai ruh ia ka jingkynthoh. Ngam lah khlem da ai khublei ruh ia i Dr Mrs I Lapang, Head Department, Education i ba long hi i nonghikai ba rim jong nga i ba la pyni jingmut bad hikai ia nga kumno ban pynbha ia ka kot kumba ka long mynta. Ki Paralok: Nga ianguh ia U Blei na ka bynta ka jylli jong ki paralok kiba

U Blei u la ai, lynda dei na ka jingpynshlur bad iarap jong ki ngan ym lah satia ban pynmih ia ka kot. I Hagyna Siangbood, Research Scholar Botany NEHU, lynda dei na ka jingiarap jong i, ngan ym jin da la ioh ban lum ia ki thup jingtip ban syngkhong ia ki jingthoh ba don ha kane ka kot. I bah Macdonald Nongsiej i la noh shibun u synniang u bynhei ha kane ka kot. I la iarap ban pyntype, ban leh ia ka Lay Out bad shah sngewbha ban pyndonkam ia ka Computer jong i lem bad ki jingai jingmut. I Pastor L. Kharbuli, i ba la pule lem ban pynbeit, pashat jingmut lem bad ka jingkynthoh lyngkot. Ngam lah khlem da ai khublei ia i Bah H. Katrai, i trai jong ka Rilum Printing House, ha kaba la shon ia kane ka kot, ym tang katta i la shah sngewbha ba ngan pyndonkam ia ka computer jong i na ka bynta ka typing bad kiwei kiwei. Ka jingkhublei ka leit sha baroh ki para ba iatrei lang bad ki paralok kiba ngam lah ban jer lut ia ki kyrteng ki jong ki kiba ka jingiarap lem jong ki ngan ym lah satia ban jam ia u mawmer uba nyngkong.

Ki jingkyrkhu bad ki kabu baroh kiba nga la jer bad niewtang naduh kaba sdang haduh kaba kut baroh kiba nga la ioh, ki dei namar jong U Blei. Kaei kaei baroh kaba nga long bad ka ban sa long ka dei beit ka jingaiei ka jong u. Sha U baroh long ka burom bad ka jingiaroh.

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KA JINGKYNTHOH

BAN THIWET BAD THWIAT

Lah ban niew ia ka Bible kum ka thup bah jong ki dieng ki siej, ki syntiew ki skud, ki phlang ki kynbat, ki mrad ki mreng kumjuh. Hapoh ki kitab bad ki sla jong ka don byllai byrhien ka lyngkha baiar eh jong ka Botany bad ka Zoology. Dang dei eh ia ki riewstad bad ki akhia jongngi, wat ki skolar ka thioloji de, ban thwet bad thwiat ia ki syrtap ka jingstad ha kine ki phang.

U Bah Neldarson Sohkhlet u la sdang ban prat ia kane ka lyngkha ba dang sah syllai kum ka risai bah. Donkam shuh shuh ia kiwei ki samla riewstad jong ka bri u hynniew trep ban pynbud da ki khnam bynrap ha ka juh ka skum ne ka sohpdung. Ban shu rieh tngen ha ki khapmaw ne synrang jong ka jingduk bad jingbyleftah, khlem da pyrshang de toi, kan long ka jingbakla bakhraw. Ka mynsiem jinglong shlu, la rit ne khraw, ka dei ban don ha kaba trei ei ei bad pynnoh synniang lem sha ka imlang sahleng.

Ha nga hi shimet, ban sngewthuh khambha shaphang ka thwei jingstad ha ka Bible, dei ban da ngam suh khlieh jlang sha ka mariang, ki dieng ki siej, ki phlang

ki kynbat, ki syntiew ki skud, ki sker jingthung jingtep baroh
kiba don hapoh jong ka.Da kumta te ngin ioi shisha ia ki
dur bad ki syrwet longbriew manbriew ha ka plan jong ka
jingpynim ia u khun bynriew.

Sngewtynnad eh kein ban kren ne rwai shaphang
jong u tiew kulab ka Sharon bad u tiew lili ka pynthor,
shaphang dieng kedar ha u Lebanon bad u dieng jamynrei
ha Babilon, u dieng dymbur ha Jerikho, lane ruh ban siat
pharshi da u dieng tyrso. Byllai kyrhai kum kine ki don ha ka
Bible. Sa tang ki nongtrei ki dang duna ha kane ka lyngkha.
U bah Nel te u la pyrshang. Hap ban iaroh bad ai mynsiem ia
u. Khublei.

27.May 2008

S.S.Majaw President,
Khasi Authors'Society,
Shillong.

KA JINGLAMPHRANG

“Uba hok un roi kum u dieng tlai bad un san kum u dieng kedar” (Salm 92:1,2). Ka jingpule ia kane ka bynta ka la ktik haduh katta katta ia nga. Ka la khyinniat ia nga ban ngan wad, bad pule kham bniah shaphang jong kine ki dieng. Ka don kaei eh ka jinglong ha ki, ba lah ban pynsyriem bad kine ki dieng haba kren shaphang ka jingroi bad ka jingsan jong u briew ne uba ngeit.

U Jisu Khrist ha kiba bun ki jinghikai bad haba u mut ban hikai ne pyni nuksa ha ki jingkren ne jingialap jong u, un kdew sha ki syntiew, sha ki sim bad sha ki dieng. Kum ka nuksa haba kren shaphang ka jingklusai jong ka jingim, u ong, “wat khuslai khuslai ia la ka jingim...to khmih thuñ ia ki simbneng ba kim ia bet, lymne kim ia ot, lymne kim ialum ha ki thiar hynrei pynban u kpa jong phi uba ha bneng u bsa ia ki...balei phi khuslai shaphang kaba kup ruh, to pyrkhath ia ki tiew Lili jong ka ryngkew, katno ki man bha: kim trei lymne kim thir hynrei nga ong ha phi ba wat u Solomon ha ka burom jong u baroh um shym la kup kum u wei na kine...” (Mt 6:25:34). U Solomon ha ka kitab jingstad ne kitab Proverb, ha kiba bun ki bynta ha ki jinghikai, jingsneng u hikai bad kdew sha ki mrad kum ka nuksa ba bha. U David ha ka kitab Salm ha kiba bun ki bynta u kdew sha ki dieng kum ka nuksa ha ka jingiadei bad ka jingim ba man la ka sngi ba ngi lah ban peit nuksa ha ka

jingiadei bad ka jingroi, jingsan.

Ka don ka jingong, 'Phin ym long marwei satia lada ka mariang ka long lem bad phi' (You will never be alone, if nature is with you)..Ha kiwei pat ki kyntien lah ban ong, ba phin ym long marwei satia lada phi nang ban ia long paralok bad ka mariang.

Mutdur kumno kan jia bad kan long shu buh, lada yn ym don ki syntiew ki skud, ki dieng ki siej bad ym don shuh ki mrad ki mreng. Ki lum kin syllen, ki wah kin tyrkhong, kumno ka pyrthei jong u bried kan long. Shuh shuh ha ban phai sha ki jinghikai ne ki jingong ki jong u Jisu, ki jong u Solomon, jong u David bad jong ki prophet haba ki kdew ba ngin phai sha ki syntiew ki skud, ki dieng ki siej bad ki mrad ki mreng na ka bynta ka jinghikai, kumno ngin ioh peit nuksa lada kine kim don shuh, sa tang ban shu peit na ki dur kumba long ia ki Dynasaur bad kiwei kiwei ki jait jingthaw ba la duh jait.

Kaei kaba pynlong ia nga ban phai sha ka jingpule ia ki katto katne ki dieng jong ka Bible na ka bynta kane ka jingpyrshang barit bad ba nyngkong jongnga, kawei namar ki don ia ka khubor bad ka jinghikai ba khraw ia nga bad nga ngeit na ka bynta jongphi ki nongpule kumjuh. Kaba ar ka long ban ban pyni lem ha l jingtip barit ia ka jingkordor jong ki dieng ki siej bad ki jhur ki kynbat bad ba ngin nang kumno ban ieit ban niewkor ia ki.

Baroh ki jingpynlong ki jong U Blei kiba u la buh ki don la ka dor haba ngi nang ban niewkor. Naduh ba U Blei u la aiti ha u Adam, u ong ha u, ba un synshar. Ka kren shaphang ka jingbahkhlieh ban peit ban sumar, ym ban pynjulor ne pynjot.

Ngi don ka jingbahkhlieh ym tang kumno ngi leh ia la ka jingim, hynrei kumno ngi leh bad ki jingkyrkhu ki jong U Blei u la ai ha ngi, ym tang ia ka longiing longsem, ki jingioh jingkot bad wat ia ki jingkyrkhu jong ka mei mariang kumjuh.

K. Neldarson Sohkhlet.

Synnong-1

San kum



U DIENG KEDAR

U DIENG KEDAR

U Dieng Kedar u dei u wei na ki dieng kiba la kren
bha ha ka Bible

U dei u dieng uba iai jyrngam sah (ever green).

Ka ktien Kedar, katkum ka ktien tynrai, ha ka Old
Arabic, ka mut ba suhthied jylliew. Ki dei ki jait dieng kiba
jrong bad ba heh bha. Ki lah ban jrong haduh 90 phew phut
bad ka jingiar pat ka lah ban long haduh 35`phut. Ki tnad ki
lah ban iar haduh 10 Metre ei ei.

Ki Sla

Ki sla jong u ki lam syriem ia ki sla kseh, ki lam nep
bad ki khmut ki long kum ki thyrnia haba ki dang lung. Ki
long heh na trai bad nangrit sha khmat ha ka dur jong ka
khoh bad ki jyrngam synia bha ba ki la iaw bad ki long kiba
sma iwbi haduh katta katta. Ki sla , ki soh bad ki tnad rit
jong u ki long kiba iaid kam bha ha kaba shna dawai. La ju
pyndonkam bha ha ka sma ia ka jynhaw jong u na ka bynta
kito kiba don ia ka jingshitom Bronchitis. Na ka snep jong

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u dieng ki ju shna ia ka dawai ha kaba sumar ia ki jingpang dait snieh doh. Ka jingshet pynthnam ia ka snep jong u (decoction) ka iarap ban pynioh ia ka dawai jyrhoh. Ka sha kaba la shet lang bad ki sla dieng kedar ki ju pyndonkam ha kaba pyndih ia kito kiba dang dep koit na ka jingshitom ba kin ioh bor bad na ka bynta kito kiba slem ka jingpoi bnai. U dei u jaitdieng uba khlain bha, uba ka lyer kam lah da kaba suk ban pynkhyllem ia u, namar kumba u kiew bad iar ki tnad kumta u sam jylliew bad pnat ki thied.

Na u ka juh mih ka kynja um (syriem ia ka umkseh) kaba ki ju shna ia ka jingiwbihi ba bha. Ki ju shna ruh ia ka kynja dawai ban kyllan na ka bynta ban iada ia ki kynja snieh(kot thoh ba kli) ha ki por mynshwa na ka bynta ban iada na ka jingpyut. Ka rong jong kane ka dieng shapoh ka lam byrsaw.

Ka dieng jong ka ka dei kaba ia id dor bha, namar ka jingneh, shan slem, jingitynnad jong ka rong, bad jingsting jong ka. Ha ka jingshna ia ka temple, ki rishot ki lyntang bad ki duwan la shna da kane ka dieng. U Solomon u pyndonkam ruh ia kane ka dieng ha kaba shna ia ki kali kulai bad ki kali iapom jong u.

Ka long ka jingsarong ia uno uno ban don ia kano kano ka mar ba la shna da kane ka dieng ha ri Palestine, kumba sngew sarong ki briew haba ioh shna jingshna

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(furniture) da ki dieng rai ha ka ri ka jong ngi.

Ha ka Bible ka kren haduh 56 sien shaphang ki dieng Kedar. Bad haba pynmih ia ka ktien kedar bunsien la shim ia u kum ka nuksa ne ka jingpynsyriem. U Syiem David ha ka salm haba kren shaphang ka jingsan, jingroi, u pynphai da kaba ai nuksa na une u dieng. Ki Prophet ruh haba kren shaphang ka jingkular jong ka jingkyrkhu ia ka ri ne ia ki briew ki pynsyriem bad u dieng Kedar. Ha bun ki bynta haba ki kren shaphang u dieng Kedar, ki mut ia ka ri ne ia ki briew.

U David ha ka Salm 92:12, u ong *"uba hok un roi kum u diengtiai; un nang san kum u dieng kedar u Lebanon"*.

Haba kren shaphang u dieng kedar, bunsien ka kren shaphang ka jingsan, jingskhem, ka bad ka jingiar bad ka jingroi. Haba pynsyriem ia uno uno u briew bad u dieng kedar ka kren shaphang ka jingsan(maturity) ka jong uta u briew ia uba la pynsyriem bad u. Kam kren tang shaphang ka jingsan ha ka jingsngewthuh shemphang bad jingtip ka kren ruh shaphang ka jingroi bad ka dor jong ka jingshakri ka jong u.

Ia u la ju tip kum u Kedar jong u Lebanon(Cedrus Libani). Khyndiat ngin ia peit shaphang jong u Lebanon, ka jaka ha kaba la ai nam ia u.

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U Lum Lebanon, u dei u lynter lum ha Syria. Ka kyrteng Lebanon ka mut 'balieh'(lebanon,white). U ioh ia kane ka kyrteng namar ka jingtap jong ka ior ia ki kliar lum jong u hynriew bnai lynter. Ka lynter jong u ka long ka bynta mihngi haduh 100 mer ha ki linter pud jong ka Syria. Ka Lebanon ka la don ha ki jingthoh naduh 16 BC. Ka ba kut jong ka bynta ba shathie ka don ka jingbteng ba beit na ki lum jong ka Galili ba shatei.

Ia u lum Lebanon na bna nam bad ai nam namar ka jingdon jong ki khlaw ba rben. Ha ka por slap ki don bun tylli kshaid bad ki wahduid ba tuid sha mihngi bad sepngi. Ka bynta ba kham sha trai, ki don shibun ki khlaw Olib, per soh apple, soh dymbur, sohwain bad soh lyngdkhur. Ki bynta ba kham shalor pat ki don ki khlaw dieng martl.la une u lum la niewtang namar ka jingseisoh(ka jingbun jong ki jingmih na ka lynter lum jong u.la kaba la kren ha ka salm 29:5,6; Isaiah 2:13; 60:13. Kaba kongsan ka jingiohnam jong u ka dei namar ki deing Keda, namar ki Kedar na lum Lebanon ki dei kiba kynsai tam ha ka ri mihngi ha ki por hyndai , kum ka ri Ijip, Mesopotamia. Ki dieng Kedar ba la phah da u Syiem Hiram sha u Solomon ha ka por ba tei ia ka Temple ki dei kiba la pom na Lebanon(I Syiem 5:6,9,14; 2Khro 2:8,16; 10:17,21.

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Ki khana pateng shaphang ka Lebanon ki long ruh namar ka jingshah pynjutor, shah tuh jong ki dieng ba kysai na ki linter lum jong u naduh na shataei haduh shathie.

Khyndiat ki nuksa na u:

Ka kyrteng jong u, 'Kedar', ka mut uba suhthied jylliew- Lada ka dei ba yn tip, yn khot, ai nam ia ngi kum ki dieng kedar, ngi dei ban long ym tang kiba seisoh, jyrngam sla, hynrei ngi dei ban long kiba skhem bad sam jylliew ki thied. Ha bym khlain ka nongrim bad sam jylliew ki thied ha ka Ktien U Blei lehnohei ka jingjyrngam , jingseisoh bha namar haba wan ka eriong, lehnohei kiei kiei baroh kyllon khein bad tnad, hap bad soh lwet bad sla baroh. Ka jingskhem ka dei wan long ka nongrim ba kongsan. Ka jingitynnad ka dei ban wan baar.

U dei u dieng uba jrong bad uba iar ki tnad jong u- Ka jingdap pura jong ka long ryenieng ka dei haba ka jingjrong bad ka jingiar ka iahap pylla ne ka ia biang pylla. Ka jingtip, jingshemphang ia ka ktien U Blei ka dei ban iaiaid ryngkat bad ka jingpyntreikam. Sbuh shuh ka jingsan ba shisha ha ka jinglong myrnsiem kam dei tang haba phi lah ban khmiet beit tang sha U Blei, haba phi lah ban pynlut por ha ka ktien jong u bad ha ka jingduwai. Ka jinglah jongphi ban pynlutpor, ban puson ia ka ktien U Blei bad ka jing duwai, ka dei ban pynlah ia phi ban kner ia kl kti jongphi sha kita kiba

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don hajan bad shajngai jongphi kiba donkam ia ka kti jong ka jingiarap jongphi, ban long ka nuksa ia ki ha ka ktien bad ha ki kam. Ha ka jingkhmiet jong ngi sha jrong ngim dei ban jynthud pat ia uba ha tbian.

U pynmih ia ka jingiwbi: Ki briew kiba lah ban pynsyriem ia ki ne ban khot ia ki ki dieng kedar, ki dei kita kiba kiba ka jingim jong ki ka don ia ka nam kaba bha. Ka long kaba sngewsih ban iohsngew ban tip ba kita ki briew kiba la tip da ka balang kum ki Pastor, ki nongialap, ki tymmen basan bad ki bangeit Khristan , ia kiba la burom bha ha ki balang ba ki don, hynrei hapoh shnong poh thaw bad ki marjan, ha ka imlang sah lang ki long ki maw jynthud, ki nongiania ia aw, ki bym ioh satia ia ka jingieit bad ka jingburom, ha kiwei pat ki kyntien haba phai sha ka jinglong ka jong ki, ki briew kim iohi ia ki ba ki dei kita. Ha ka jaka ban ialap ia ka nam ba bha jong ki, ki shah kyniw! Ki long pynban ka iwtung. Ki don ki briew kiba ym da dei eh kita ki briew kiba paw ha ki balang ba ki don, hynrei ka jingim jong ki, ki kam jong ki ka pynlong ia ki briew, ki para marjan ba kin ainam ia ki da ki pastor, ki tymmen basan watla kata ka shu dei tang ka jingsin ia ki namar ka jinglong ba jemnud, ba iaishah jong ki. Shisien la don ba kylli ia nga mynshuwa kumne, " balei mo bah kat kito ki briew kiba lah dei ki nongialap, kiba ngi khein ba ki dei ki briew ki jong U Blei, kiba lah san ki dang leh kumto, ki dang kren kumto?"Nga la jubab ia ki, " ka kam ba ki trei,

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ka nam ba ki bat ha ka balang kam iathuh satia ba ki dei ki briew ki jong U Blei, hynrei ka jinglong kein". Lada don ba kylli shaphang ka kam ba nga trei bad ka jinglong jingim ka jingkynthoh ba bha tam ka dei na ki para marjan bad ki para shnong. Kam pher katno ngi lah ban long ki nongkren kiba tbit ha ki pulpit, hynrei phi long ne em ki nongshong shnong ba don ia ka nam kaba bha. U Nongthoh ia ka kitab Proberb ha ka Bible u ong, " ka nam ba bha ka kham dei ban jied ban ia ka ksiar, ka ksiar kaba khraw" (Pro. 22:1).

Ki dieng kedar ki dei kiba neh(durable): Ki diengkedar ki dei ki jait dieng kiba neh bha, kiba shan slem. Ki don ruh ia ka rong kaba itynnad lam byrsaw, ki long kiba sting. Dei na kata ka daw ki long kiba iaaid dor bha ha kaba shna jingshna(furniture). La pyndonkam ia ki ha kaba shna ia ka temple bad ia ki jingbuh jingsat hapoh jong ka. Ba yn tip ia ngi da ka kyrteng kum ki dieng kedar ngi donkam ban ri ia ka nam ba bha. Na ka bynta kito kiba la phla ba ki la mad ia ka jingpynthymmai(revival), ki donkam ban bat, ban ri ia kata kaei kaba U Blei u la trei hapoh jong ki ban bat ia kaei kaba U Blei U la trei. Ka jingiaineh ka dei ban iathuh, pynshisha ba ka jingsdang, jingtrei ka dei kaba bha. "Dei tang uta uba iaineh haduh kaba kut u ban ioh lait im". Ka jingphla jong ki ka dei ban long kaba neh. Ha ki kam ing kam sem ne ki kam kiba iadei bad ka bha ka miat, ngim dei ban long kiba khia, kiba tud ban ieng, hynrei ngi dei ban pyni ia ka jingsmat jingsting

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ban pyni ia ka mynsiem jong ka jinglong la kloi ban shakri ha kano kano ka kabu bala ai bad tynrong ha phi. Ki dieng kedar kim dei kiba iaid kam tang ha temple hynrei kiba iaid kam ruh haba shna ia ki kali iapom jong u Syiem Solomon. Ka jinglong jingim Khristan kaba khlain kam dei kaba tang ha ing mane ha ka sngi U Trai ban pyni katno phi lah ban rwai, ban iaroh, ban duwai, hynrei kumno phi long ha ka thma ba man la ka sngi ha baroh shi taiew jong ka jingim jong phi.

U long ka jingsarong ia kiba don ia u: Kumba sarong ki briew haba ki ioh shna jingkhong, jingkhongit bad shuki da ka diengrai, kumta ka long ka jingsarong ia ki nong Palestine ban ioh shna jingshna ei ei bad don ia kaei kaei kaba la shna da ka dieng Kedar. Ka long ka jingsarong ia ka balang, ia ka shnong ka thaw ia ka ri ban don ia ki nongshong shnong kiba long kum ki dieng kedar. Katno tam ka long ka jingsarong ia U Blei, ba kita ki briew kiba u la ieit naduh bymju kut, kiba u la siewspah, u la thied da ka dor bah, ki long kum ki dieng kedar, ki ioh ia nam kum ki dieng kedar. Ka dei ka jingshisha, ba U Blei u sarong na ka bynta la ki briew, kumba u sarong na ka bynta jong u Job, haduh ba un da kob ia u soitan ban ong, "me la khmih thuh ia u shakri jongnga u Job? naba ym don uba kat ma u ha ka khyndew, u briew uba janai bad uba beit, uba sheptieng ia U Blei bad uba kiar noh na kaba sniew" (Job 1:8).

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Haba pynkut ia ka jingpule bad ka nuksa na u diengkedar, katkum ka ktien U Blei, ka khot ia ngi ban ngin ym hun tang ha kaei kaba ngi long, hynrei ban ngin nang san. Ba ngin ym sngew sarong tang ha ka jingshem mynsiem jong kaba la leit, hynrei ban ngin iai iit ialade, kumno ngi long mynta? Hato ngi nang iai san?.

Ki Dkhot ha ka bible(Bible References):

2Samuel5:11;7:2,7;1Syiem5:6,8,10;6:9,10,15,16,18,20;7:,
3,7,11,12;9:11;10:17;Salm 92:12;Jingrwai U Solomon 4:11,
5:15;Isaiah 2:13; 10:19; Isaiah 44:14; Jerimaiah 22:14 Esekiel
31:3-9; Hosaiah 14:6;

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Synnong-2

Roi kum



U DIENG TLAI

U DIENG TLAI

U Diengtlai, u dei u dieng uba la kren bha ha ka Bible.

Ha shwa ba ngin ia kren ia u ha ka jingiadei bad kaei kaba la kren ha ka Bible, ngin peit shwa ia kiei kiei kiba iadei bad u.

Ki Sla

U dei u diengbah u bym don mad, hynrei la pynphong pansngiat ia u da ki sla kiba jrong ba eh ba long ha ka dur jong ki sner bad ki pakha. Ki don haduh kumba 2600 jait . Kiba bun ki mih bha ha ki Tropical Asia bad America. La phiah ia ki ha ki ar kynhun, kawei kakynhun kaba don ia sla kiba long dur sner bad kiwei pat kiba long ha ka dur ki pakha kiba nep ha man ki tduh.

Ka jingheh

Ka jingheh jong u metbah ka lah ban iapher na u wei u jait ha u wei pat, ha ka jingjrong bad ha ka jingiar, naduh uba kat u let haduh ka jingjrong kaba haduh 60 metre

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ne 200 phut bad ka jingiar kaba haduh 1 metre. Ki sla ki don kiba ka jingeh ne jingjrong ka long tang 1 centimetre haduh ka jingheh ne jrong kaba haduh khyndai metre. Ki soh ki don kiba ka jingheh jong ki ka long tang kat l khlieh jingpruid haduh kat ki pathaw rit ne ki Water Melon.

Ki syntiew

Ki syntiew ki ju mih rynjup rynjup, kiba bun ki dei ki rong lieh lam stem.

Ki Soh

Ki soh ki don kiba long ha ka rukom jong ki shyieng bad ki dohmet soh(berries). Kiba bun ki dei kiba don tang uwei u shyieng, ki don ruh katto katne kiba don ar shyieng. Ki soh ki mih rynjup rynjup na trai jong ki sla. Na ki soh jong u la ju tip ruh ia u dieng kum u dieng tlai(Date tree). Ki soh jong u ki long kiba thieng bad kiba lah ban bam.Ym kum ki dieng tlai ba mih haka jylla jong ngi.

Ka Jait khyndew

Ki Dieng tlai ki mih bha ha ki jaka dewsbob.ba long lam sngem . Ka jingshong sngem ka iarap bha na ka bynta ka jingsankloi.

Ka jingiaidkam

Nalor ba ki soh jong u ki long kiba myntoi. U long u

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jait dieng uba ia id kam bad ia id dor ha kiba bun ki liang. Na u lah ban ioh ia ki jingbam, ki tiar shna iing, ki ksai ne tyllai, ki jaka rieh tngen, ki jain, ki dieng tylli, lah ban shna ia ki kynja kot . Kaba kham myntoi shuh lah ban ioh ia ka umphniang, ka kynja jingdih, ki jingwiehrong, ka bthing bad kiwei kiwei. U Gibbons, ha ka jingrwai lane ka jingthoh(prose) jong u u niewtang ia ka jingiadm kam jong u da kaba kdew ba lah ban pyniaid kam ia u haduh lai spah hynriewphew jait ki jingpyndonkam.

U jait dieng tlai ba ju tip kum u Pheonix Dactylifera L(Date Palm) u dei u wei na kiba mih bha ha ki thain mihngi pdeng jong ka Asia (Middle East) ia kiba la ju rep bha na ka bynta ki soh jong u, u dei u wei na kiba la thupg naduh 6000 snem shwa u Khrist (6000 BC). Kine ki lah ban san haduh 30 metre , u don ia ki sla kiba long kum ki pakha. U ne u dieng u lah ban kit haduh 250 kilo ka jingkhia jong ki soh jong u . U lah ban im haduh 100 snem ne tam .la u la pynlong ka jingbam ba kongsan ha ki bynta jong ka America ba shatei. Na u lah ban ioh ia ki soh, ban shna ia ki kynja jingdih, kynja wain, ka kynja shini, Cocos. la u Palm Peach la ju pyndonkam bad bam kum u wei na ki jhur.

Ka Umphniang Jong u

la ka Umthiang (Palm Honey) lah ban shna da ka jingioh ne pynlong ia ka kynja um ba don hapoh jong u. Ka

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kynja um ba la ioh na ki soh jong u lah ban shna ia ki kynja dawai bad kynja wain. Ka Malaysia ka dei ka ri kaba pynmih bun eh ka umphniang na ki soh jong ki jait dieng tlai. La shalan ia ka sha kiba bun ki ri, ha kaba na ka umphniang jong ka lah pyndonkam ha kaba shet bun jait ki jingbam bad ka jingshna ia ki Margarine,Ice-Cream bad ki sabon.

Ka tynrai jong ka kyrteng

Ha ka ktien Hebru, la khot,Tamar, la ai ia kane ka kyrteng na ka jingbeit, jingjrung bad ka jingbymdon tnad, kaba pyni ia ka jingiapher ba bun jong u na kiwei pat ki jait dieng .U lah ban poi ka jingjrung haduh shispah phut.Kiba bun ki bynta jong ka ri Palestine ki dap da kine ki jait dieng. Ha ka kitab Deuteronomy 34: 3, ia ka Jerikho la tip kum,“ ka Nongbah jong ki diengt lai”. Hynrei ha kine ki por ki la duna . Ka jingkaweh bad siang ia ki sla bad ki tnad tlai kam dei tang ka dak jong ka jing ai burom ia u syiem ne nongjop ha ka jingialeh kai ne ha ka thma, hynrei ka dei kaba ki leh ruh ha ka jingrung jong ka jingrisa ba donburom jong U Syiem jong ka Seion ha Jerusalem,(loan 12:12,13). “Bad kan long bad ka jingleh burom kaba khraw bad ki briew jong u ha bneng” (Jingpynpaw 7:9).

Ka Khubor ne nuksa ba ioh jinghikai na u:

U Dieng tlai u dei u ba la kren bunsien ha ka Bible. Haba pule shaphang jong u u don ka khubor ne ka nuksa

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kaba khraw na ka bynta jong ngi.

Ia u la shim kum ka shap jong ka jingroi (Flourishing), Salm 92:12. Ia ka jingjrang ba itynnad jongnó jongno la ju pyrsyriem bad u, (Jingrwai U Solomon 7:7). Ia ki tnad jong u dieng tlai la ju rah ha ka por jong ka jingkhawai Tabernaki, (Libitekos 23:40). Ki don bun ki jaka ha ka Bible kiba kren ne don jingiadei bad ki diengtlai, ka Elim ka dei ka jaka ba dap da ki dieng tlai, (Eksodos 15:27).

U Diengtlai na ka bynta ka jingsan kaba biang pura bad ban seisoh kumba dei ban long ne khmih lynti u donkam ia ka dew sboh bad ba lam sngem. Kaba mut u donkam ban don hajan jong ki um. Kumjuh ruh na ka bynta ka jingim khristan kaba biang pura bad ba seisoh ngi donkam ban don ha ka jaka ba dei biang . U David ha ka Salm 1:3, u ong shaphang u briew uba hok, uba sngewbha ha ka hukum (ktien) U Trai un long kum u dieng bala thung harud jong ki wah um, uba sei la u soh ha la ki aiom, uba ka sla jong u kam tlor noh, bad kaei kaei kaba u leh un man bha.

U Diengtlai u long u dieng uba iaid kam ha kiba bun ki liang.

Ki sla jong u ki long kiba jrang ba iar, ba shim por ban pyut, ki iaid kam kam bha ha kaba thaw ia ki iing trep ne ki iing rieh tngen (ling Dara): Haba u Blei u sei ia ka balang bad pynim ia ki briew shimet shimet u don ia ka jingthmu,

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ym tang ban kyrkhu ia ngi, hynrei ban ngin long ruh ka jingkyrkhu ia kiwei pat. Ba kita kiba peit sha ngi kum ka jingialam ne ban ioh nuksa na ka bynta ka jingim ba bha kin ioh jinghikai. Ba ngin long ki nongpyntngen na ka bynta kito kiba ia id lyngba ki jingshah leh bymdei, shah kren bein na ka bynta ka nongrim jong ka jingim ba bha ba shisha da kaba kyrshan bad ai mynsiem ia ki. Na ka bynta ki briew kiba kum kine ngi donkam ban long ki nongai mynsiem bad ki nongpyntngen. Balei ki jingsniew bad ki kam bymman ki nang jyllei, bad duna patki ban iakren ne ialap khana shaphang ki kam ba bha. Ka daw ka long ba ki duna ki briew kiba kyrshan ia ki nongleh kam ba bha. Haba ki shah kren bein ne shah leh bym dei ym don ba kyrshan ne ai mynsiem ia ki. Ki nongshah lehbein, shahkren bein na ka bynta ki kam ba bha duna eh ban ioh ia ka jing kyrshan ne jingpyntngen. Ki bun ki nong kdew kti, ki duna ki nong iasnoh kti.

Kisoh jong u ki dei kiba lah ban bam: Na u lah ban pynmih ia ki kynja jingdih .Na u lah pynmih ia ka umphniang. Na u lah ban sain ia ki kynja wain bad dawai. Kata ka dei ka jingim kaba U Blei ba u khot ia ngi kiba ngeit. La ngim lah ban long kiba lerkam ha baroh ki liang hynrei la kumno kumno ngin long kiba lerkam ha kano kano re kano ka bynta kaba U Blei u la ai ka jinglah. Ban long ka jingbam ha kita kiba sliang ia ka ktien ka jong U Blei. Ban long ka jaka rieh tngen ia kita kiba shahlynthem maw. Ban long ka dawai ha kita kiba pang

bad ban long ka umphniang ha kita kiba mong.

Ka Bor jong u

U Dieng tlai u dei uba jrong bad uba khlain, u lah ban kit haduh 250 kilo ka jingkhia jong ki soh ba mih na u: Ka daw ka long ba ki thied jong u ki long ki ba ngam jylliew bad kiba iar shapoh khyndew ha kata ka rukom ba kin lah ban kyrshan la ka met bad ia ki soh. Ka jingsan jong ka jingim khristan kam dei ban long kaba noh shiliang ne shiteng. Kumba u san sha jrong u dei ruh ban san ha ka jingtip, jingsngewthuh bad shemphang ia ka ktien U Blei. Ka jingjrong ka lah ban long ka jingtip, ka kyrdan, ka jingtbit bad ka sap kaba u don(Kumba long ka metbah ki sla bad ki soh ki syntiew). Ki thied kiba ngam jylliew bad iar ki long ka jinglong jong u briew(character). Khlem ka jinglong ba bha(Good Character) lehnohei ki jinglah, jingtbit bad ki sap baroh. Namar haba bam kruin ka tynrai, la thikna ka jingiap stai.

U Dieng Tlai u long uba phylla, ba pher na ki jait dieng baroh: U Jisu u dei u ba phylla tam na baroh:

A1. Um shym la don kano kano ka jingpyntbit ba kyrpang na ka bynta ka jingshakri, hynrei da ki million ngut ki mih banleit pyntbit ialade na ka bynta ban ialap ia ka Gospel ka jong u.

A2. Um shym la leit bun tylli ki ri ban shakri. Hynrei na

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ka bynta jong u bun ki mih na la ki ri sha kylleng ki ri ban ialap ka Gospel ka jong u.

A3. Um dei satia uba riew spah ne don ia ka iing paki dulan. Um don ia ka jaka wat tang ban buh iala ka khlieh. Hynrei na ka bynta jong u bun ki iehnoh iala ki hok, ki jingioh pateng, ki kloï ban duh ia ka spah ka phew bad iala ki iing paki dulan ban len ialade na ka bynta ban ialap ia ka Gospel ka jong u.

A4. Um shym la thoh wat tang kawei ruh ka kot, hynrei na ka bynta jong u da ki million ki kot bad da ki bun bah ki thup (volume) la pynmih kiba thoh shaphang ka jinghikai, ialap, ki kambah, ka jingiap , jingmih pat bad jingwanpat ka jong u.

B1. U long uba itynnad: Ka jingitynnad jong u ka pherna baroh kiwei pat, la ka long haka jingjrong, ha ka jingwandur jong ki sla, kiba long kum ka pansngiat ba la pynphong ha ka khlieh. Ka dei kaba u nongrwai u kren shaphang jong u Jisu, ba u long, " tiew lily jong ka pynthor bad u khlur step ba phyrnai, uba kham phyrnai ban ia ki hajar".

B2. U long uba beit: Wat la u shah ia ka sngi, u slap, ka lyer bad ka jingkhriat, u lah ia ka ban ieng beit. Ki bor ba nabar kim lah ban ktah ne pynkhih ia kaei kaba u dei ban long. Kata ka dei kaba u Jisu u long, ym don kaba arsap ha ka

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shyntur ka jong u. la kaei ka bym dei u kren bad u dumok. U ieng beit ha ka nongrim jong ka jingshisha bad ka hok.

B3. U long ha ki jaka baroh: Ym ba u long tang ha ki jaka dew met, u long ha ki ri shyiap ruh. Ha ka jaka kaba kiwei ki jingthung kim long ma u u long. Kata ka dei ka jingim kaba U Blei u khot ia kiba ngeit. Ngim dei ban shah ba kiei kiei kiba don sawdong(situation) kin pynkylla ne ktah ia ngi, hynrei ba ma ngi ngin pynkylla ia ki.

B4. Ki thied jong u ki long kiba sam jylliew: Namar kata ki lah ban kit ia ka jingjriong, jingheh bad ka jingkhia jong ki soh kaba lah ban kot haduh 250 kilo ruh. Ki briew kiba la suhthied ka jingngeit jong ki bad kiba la ngam jylliew haka ktien ka jong U Blei ki lah ban ieng ha kaba kum kano kano ka jingjia kam pher kaba katno ka jingkhia¹ ba ki hap ban kit.

B5. Ki don bun ki soh bathiang ha ki rynjup jong u: Ki don bun tylli ki soh ha u. Kane ka dei ka jingim kaba U Blei u khot iangi. Ban ngin long kiba seisoh. U Jisu, u ong, "phi phim shym la jied ia nga, hynrei nga nga la jied ia phi bad nga la thung ia phi ba phin ioh iai leit bad seisoh bad ba u soh jong phi un ioh iai neh . . ." (Ioan 15:16).

Kawei kaba piylla ba ngi iohi ha u dieng tlai ka long ka jingiaidkam jong u, ha kaba na u lah ban pyndonkam

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haduh laispah hynriew phew jait.Kane ka kdew ia ka jingroi jong ka jingtreakam, lerkam, ia id kam ka jong u. Ngim lah ban len ba ki don ki briew kiba ngi da itynnad shisha ia ka jinglah, jingtbit treikam jong ki ba kat kaba ki leh ka long beit, kumba don ba ong, “ katba ktah ma ki ka kylla ksia”. Ki don ki briew pat kiba shait bynniaw ba kim nang ia kaei kaei ruh. Hynrei ngim dei ban man thaid ban iai pyrshang ban iai wad. Ha ka pyrthei , ha ka rukom peit ka jong ka, ki lah ban don bun kita ki bym lah leh ei ei(Disabled). Hynrei ha khmat jong U Blei, ym ju don kita ki bym don jinglah (disabled), ha uwei pa uwei u briew U Blei u la sam bynta, u la ai ka jinglah. Kawei na ki nongthaw jingrwai ba pawnam, kaba la thaw ruh ia ka jingrwai, “Nga sngewskhem Jisu u long jongnga” ka Fanny Crosby, ka dei ka briew kaba matlah hynrei phi lah ban mutdur ba kala thoh haduh 8000 tylli ki jingrwai. U Tony Molendes, u briew u bym don kti hynrei mynta u leit kylleng ka pyrthei ban rwai bad tem da ka kjat.

Wad ia ka jingai ka jong U Blei ha phi, bad pynroi ia ka. To phin roi kum u Diengtlai.

Phi lah ban pule ia kine ki bynta: Jenesis 38:6;Esodos 15:27; Libitikos 23:40;Duteronomy 2:8;31:3;34:3;2 Sammuel 13:1;14:27.Salm 92:12;;Jingrwai U Solomon 7:7,8;Jerimiah 10:5; Esekiel 47:19; Mathaios 21:8; Ioan 12:13; Ioan 12:13 bad Jingpynpaw 7:9.

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Synnong-3

Rah jingsuk kum



U Dieng Olib

U Dieng Olib

Olive (*Olea europaea*)

Ha ka Bible la kren haduh 80 sien shaphang jong u dieng Olib. La ju tip ia u kum u, Jerusalem Willow. La kren nyngkong eh shaphang jong u ha ka kitab Jenesis 8:11.

Ki lah ban jrong 10 phut haduh 40 phut. U long u ba piar ki tnad. U don ia ki sla ki bym da heh ki ba lam iar.

U dei u dieng uba iai jyrngam sah(Ever green). Ki syntiew jong u ki long kiba lieh bad ba sma iwbihi. U dei uba ju mih bha ha Asia Minor bad thain Syria. Lathung bha ia u ha ki thain Mediteranean.

Ka jingpynroi ia u ka long da ki symbai ne da kaba shu ot ia u tnad.

Ki Jingmyntoi Na U

Jan baroh ki bynta jong u dieng Olib ki long kiba don ia ka bor dawai.

Ki bynta: Ki sla bad ki snep dieng jong u ki ba iaid kam tam

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ha kaba shna dawai, kum juh ruh ka um na ki soh.

Na ki soh Ka bor dawai: Ka don ia ka umphniang, cholaquoque, demulcent, emollient bad laxative.

Ki soh ba la ih bha jong u ki dei kiba kongsan na ka bynta ka umphniang. Haduh 14 ne 15 bynta jong ki umphniang lah ban ioh na u, kaba kynthup ia ka fatty acid, squalene, phytosterol.

Na ki sla ka bor dawai: Lah ban ioh ia ka antiseptic, astringent, febrifuge, tranquilizer.

Ka bor iarap jong ka: Ka iarap bha na ka bynta jong ki snier, ki dkhot met ba shapoh bad ia ka snam.

Jingthmu. U long ka jingbam bad ka dawai naduh ki por myndai. Ka jingkhoh ia ki snep dieng bad ka jingshet pynthnam(decoction) ia ki ka pynioh ia ka dawai ba dei na ka bynta ka jingshit, jingpynduna ia ka jingbaiong khlieh bad jingpynthanda ia ka jingkulmar jingmut(jingshitom ba ktah ia ka khlieh). Ka iarap na ka bynta jingbaiong khlieh(flu) bad jingpynhiar kpoh bad ktha.mat.

U Jait dieng

U dei u jait dieng uba ki da thung khnang bad sumar bha. U san bad plung bha haba la thung hajan jong ki rud um, u kynrei bha ha ki jaka ba jan bad ka duriaw.

SAN KUM U DIENG KEDAR

U dei u jait dieng uba lah ban im slem, uba im slem bha u lah ban im haduh 1000 snem.

Ki soh jong u ki lam kthang, hynrei ki long ban bam. Ban pynduna ia ka jingkhthang jong u ki ju pdem ha ka um mluh.

Lah ban krap ia u ba un seisoh (Rom 11:17).

Ka Umphniang

U pynmih ia ki soh kiba haba la pdem ne tylliat ia ki da ki maw tylliat ki pynmih ia ka umpniang ba kordor bad ba remdor, ia kaba ki ju lum ha ki khra maw ne ki jingdiang. Ia ka umphniang jong u la pyndonkam ha kiba bun ki rukom, la ju shna ruh ia ka dawai ba iarap ban pynrung ia ka dawai injek, ia kane la tip kum ka emollient bad demulcent. Ha ki por jong ka Bible la pyndonkam ha kaba thang ia ka sharak ha ka temple.

Ia ka umphniang Olive bala pynkyntang la ju pyndonkam ha kaba pynsleh ia ka jingtap isnei jong ka synduk jutang, ki ju pynsleh ruh ia ki tiar ki tar jong ka temple, kum ki khiew ki pliang bad kiwei kiwei.

Ia ka umpniang Olive la ju pyndonkam ruh ha kaba pynsleh ia ki syiem ha ka por ba ki kiew khet(coronation), kum ka dak jong ka, jinglong laitluid, jingsynshar da lade(sovereinty).

SAN KUM U DIENG KEDAR

Ka dieng jong ka ka dei kaba bha ban shna jingshna. La pyndonkam ha kaba shna ia ki kherub bala buh halor jong ka jingtap isnei. La pyndonkam ha kaba shna ia ki jingkhong bad ia ki shawkad jong ka temple ha ka por jong u Solomon.

Ka Khubor na u:

1. Haba kren shaphang jong U dieng Olib, ka kren shaphang ka khubor jong ka jingsuk.
2. Haba kren shaphang u dieng Olib, ka kren shaphang jong ka jingitynnad (beauty).
3. Ka kren shaphang ka jingkyrkhu, jingroi.
4. Ka kren shaphang ka jingiaid dor, shong dor (vaulable).
5. Ka dak jong ka jinglong laitluid ka bor synshar halor lade (sovereinty).
6. Ka shap jong ka hok, ka jingroi (haba pynsyriem ia uno uno u briew bad u).

Nga kwah ban iasam bad kaei kaba nga iohi ha ka pharshi shaphang u dieng Olib, ia kaba u Jotham u khun khatduh jong u Jerubal u kren, ia kaba ngi lah ban shem na ka kitab Nongbishar 9:8,9.

SAN KUM U DIENG KEDAR

U Long uba bit nam ban thung ia u kum u syiem jong ki dieng (Nongb 8:9)

Haba ki dieng ki la ia leit ha u dieng olib ia ka ban kyntu ia u ba un long syiem halor jong ki. Kaei kaba u dieng Olive u la jubab, ka long kaba sngewtynnad, "hato ngan iehnoh mo ia ka khlein da kaba nga pyndon burom ia U Blei bad ia u briew, bad ban leit kaweh shane shatai halor ki dieng?"

Ia u dieng Olib ym shym la lah ban pynbor da ki para dieng ba un shim ia ka khet syiem ban synshar halor jong ki. U tip kaei ka jingkhhot (call) ka jong u Blei ia u, u tip ia ka jingthmu(purpose) ka jong U Blei na ka bynta jong u. Um dei u uba la ialam da ka jingpynshlur bieit ne pynsarong jong kiwei pat.

Ai ba kane ka pharshi u dieng Olib kan long ka khubor, ka jingkyrsiew thiah bad pynkyndit ia ngi ba ngin peit ialade, hato ngi dang don ha ka jaka kaba U Blei u la khot ia ngi, hato ngi dang iai pyndep ia ka jingthmu jong ka jingkhhot. Ne ngi la kum klet ha ka jingbun kam ban kaweh bad mareh shane bad shatai?

To ngin ieng skhem ha ka nongrim jong ka jingkhhot bad ka jingthmu. To ngin ym shah ba ka jingkwah nam, kwah burom briew, kwah spah kan pynpulom noh ia ka jingkhhot

SAN KUM U DIENG KEDAR

bad ka jingthmu ka jong U Blei na ka bynta jongnga bad jongphi, ha kano kano ka bynta U Blei U la khot, thmu na ka bynta jong ngi ban pyndep, ban long jingkyrkhu.

La kren nyngkong eh shaphang jong u dieng Olib ha ka Kitab Jenesis 8:11. Hadien ba la dep ki sawphew sngi sawphew miet, hadien ba ka tyngap kam shym la lah ban ai ia ka khubor ba thikna la ka um kala rngat ne em, u Noah u la pyllait ia ka paro ha kaba arsien. Kane hadien ba ka la wanphai pat ka la wanrah ryngkat bad l sla Olib hala ka shyntur. Kane ka dak kaba pyni ba ka um kala rngat noh, ka jingbitar ka jong u Blei kala kynran noh. Haduh mynta mynne, ki dang iai pyndonkam ia ki sla Olib ha man ki jingjia haba kren ne phah ia ka khubor jong ka jingsuk.

Sa kawei pat ka khubor, ka long ka jingbahkhlieh jong uwei pa uweu u bangeit uba la mad ia ka jingmab bad jingieit ka jong U Blei ba kin rah ia kane ka khubor jong ka jingsuk sha ki briew baroh ban iathuh ba ka don ka lad jong ka jingmab, ka kti jong ka jingieit kaba klooi ban pdiang iaki. Ban iathuh ba ka jingbitar ba shlei ka jong U Blei la pynsangeh noh da ka jingiap ka jong U Jisu Khrist halor jong ka diengphna ha u Lum Kalbari. Kum kiba ngeit la khot ia ngi ruh ban long ki nongrah ia ia ka khubor jong ka jingieit bad ka jingsuk sha ki briew baroh. Ka jingiasuk bad U Blei kumjuh

SAN KUM U DIENG KEDAR

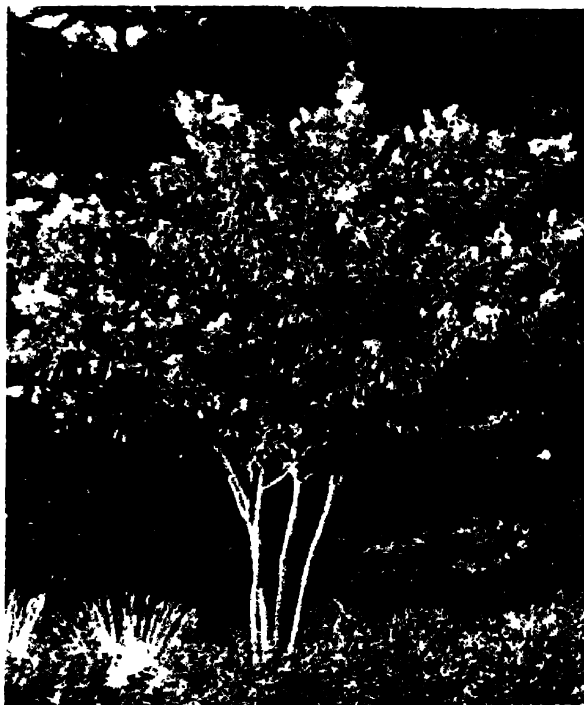
ruh bad u para briew. Ka jingkam ba ki la mad ia ka jingiasuk
bad U Blei dei ban pynskhem ne sakhi da ka jingiasuk bad ki
para briew.

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Synnong-4

Iwbih kum



U DIENG MARTL

U DIENG MARTL

Ka kyrteng jong u la ioh na ka ktien Hebru, Myrtus Comminis. U dieng Martl u dei u dieng uba kiba bun kila iohsngew bha. Ka kyrteng jong u kaba sngew tynnad. Haba sngap na ka kyrteng bun ki pyrkhat ba u dei u dieng uba heh bha. Hynrei um long satia kumta. U dei u dieng u barit. Ka jingheh jong u ka long kat ki dieng tiew kulab ne sohshiah khlaw. U hap ha ka thup jong ki dieng rit(Shrubs). U lah ban jrong 6 phut haduh 9 phut.

U Mih bha ha ki lum Palestine.

Ki sla

U don ia ki sla kiba jyrngam bha.

Ki Syntiew

Ki syntiew jong u ki long kiba lieh ha kaba na u ki ju shna ia ki jingiwbihi. Ia u la ju niewkor bha da ki jiw. La shim ia u ba u long ka shap jong ka jingsuk bad jingroi.

SAN KUM U DIENG KEDAR

Ha ka Bible la kren bunsien shaphang jong u. Ha ka kitab Isaiah 55:13, haba u Prophet Isaiah u iathuh lypa ia ka kular ka jong u Trai, u ong, " ha ka jaka u shiah un mih u diengkseh bad ha ka jaka u soh shiah un mih u dieng martl, te kan long ka nam ia U Trai".

Aiu u Sakharaiah u kren shaphang jong u dieng martl, " te u ta u briew uba ieng hapteng jong ki dieng myrtl u la iathuh bad u la ong, kine ki long kita kiba U Trai u la phah ba kin ia id shane bad shawei ia ka khyndew. Ki te ki la iathuh ha uta u angel U Trai uba ieng hapteng jong kita ki dieng martl bad ki la ong, ngi la ia id shane bad shawei ia ka khyndew, te hakhmih ka khyndew baroh kala shong jar jar bad ka suk" Sekharaiah 1:10,11.

Ka jingiathuh lypa ha ka kitab Isaiah ka kren shaphang ka jingkular ia ka jingkyrkhu bad jingroi. Ha ka Kitab Sekharaiah ka kren shaphang kren shaphang ka jingroi bad ka jingsuk.

Ha ka kitab Nehemaiah haba ki pule ia ka kitab ka hukum, ki shem ba ha ki por ba mynshuwa ki khun Isreal ha ba ki thaw ia ki ing trep na ka bynta ka jingkhawai ing trep ki ju pyndonkam ia ki sla dieng martle bad kiwei na ka bynta ban shna ker bad tap ia ki.

Ka kyrteng Hebru jong ka Syiem Esther, ka dei Hadassah, kaba mut u dieng myrtl.

Ka khubor na u:

Khyndiat haba puson shaphang jong u dieng myrtl, ki don katto katne ki khubor ne jinghikai. Haba phai sha u, u don ia ki sla kiba iai jyrngam, kaba pynkyrmaw, pyni ia ka dak jong ka jingim, ka shap jong ka jingkoit jingkhiah. Kane ka dei ka jingim khristan kaba U Blei u khot ia ngi. Ba ngin long kiba iaineh, iai jyrngam, kaba kiwei haba ki peit sha ngi kin iohi ia ka dak jong ka jingim, jingkmén, jingsuk. Kita kiba don ia ka jingiadei bad U Blei ki dei ban pynpaw ia kata ka dak.

U don ia ki syntiew kiba lieh bad ba iwbi: Ki syntiew kiba lieh ki pyni ia ka dak jong ka jingsuk, ka dak jong ka jingkhuid. Hapdeng jong ka pyrthei kaba kynriang, kaba mutlop, kaba nang jysieh ha ka pop, uba ngeit, u khristan u dei ban long ka shap jong ka jingkhuid. Wat ha ka pyrthei kaba kum kane, ha kaba ki briew baroh baroh ki ia tyllun sha kaba sniew, hynrei ki don ki ba wad ia kita kiban long ka nuksa jong ka jingkhuid, ban shaniah ia ki ha ka kam pisa tyngka ne ban tynrong ha ki ia kano kano ka kam ba donkam bad ba eh. Hapdeng jong ka pyrthei kaba nang tyllun sha kaba sniew, ha kaba ia ki briew la pynbor ban ialeh lang kumjuh watla ki tip ba ka dei kaba sniew, nga sngew sarong ban iohi bad tip ba don kiba ngeit, ki khristan kiba long ka nuksa ha ka liang jong ka jingtreihok ha ka akor ha ki ophis sorkar ne kino kino ki kam ba ki trei, kum ha ki kam la jong,

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ha ki kam bylla sngi ne bylla kynta.

Na ki syntiew jong u dieng martl lah ban pynmih ia ka jingiwbihi: Ka jingiwbihi kan ym mih noh, lynda la khniot bad pynlwet ia ki. Ban iohlong ka jingwbih, ba ki briew kin tip shaphang jong ngi, ngin ym lah khlem da iaidd lyngba ia ka lynti jong ka jingshah khniot bad jingpynlwet. Ban trei hok, ban bat ia ka jinglong ba don akor, ka dawa ia ka dor hapdeng jong ki para nongiatrei ki bym trei hok, kiba leh tang dep. Hynrei ban bat iala ka nongrim ba shisha ngi hap ban iaidd lyngba shibun ki jingshah bein, shah khoh bad ki jingshah pynshitom. Na ka bynta shipor ngin long kiba shah kren bein. Hynrei ha kaba kut haba ngi iaishah dei na kiba kum kine kein ka mih ka jingpyrto. Kane kein ka dei ka jingiwbihi. Ka don ka dor kaba ngi hap ban siew na ka bynta ban long ka jingiwbihi. Yn ym lah da lei lei ban pynmih ne shna ia ka jingiwbihi na ki syntiew kulab ne na ki syntiew dieng Martl lynda la pynlwet shwa ia ki. Khnang ban ngin lah ban long ki jingiwbihi ka don ka por ba ngin hap ban iaidd lyngba ki jingshah pynlwet. Hato phi long la klo i ban siew ia ka dor? U Apostol Paul u ong, “Naba ngi long ka jingiwbihi U Khrist ia U Blei ha kita kiba la pynim bad ha kita kiba jot noh; ha uwei ka jingiw ka jingiap ia ka ban iap, hynrei ha uta u wei ka jingiw ka jingim ia ka ban im”(2 Kor 2:15,16).

Haba shim kyllum na ka jingiathuh lypa jong u Isaiah bad

SAN KUM U DIENG KEDAR

Sekharaiah, u dieng martl u long ka shap jong ka jingroi bad ka jingsuk. Ka dei ka jingshisha ba haba ka jingroi bad jingkyrkhu ka wan na U Blei ka wan ryngkat bad ka jingsuk. Haba ka jingkyrkhu ka wan na U Blei ka don ka jinghun, kam ju pynlang bad ka jingkhuslai. To ngin nang ban shaniah ha U Blei bad ha ka por ka jong u na ka bynta ka jingkyrkhu ia ka jingtrei shitom ka jong ngi. To ngin ym kyrkieh ban riewspah da kaba shim ia ki lynti bym khuid, lynti bam sap. Ka jingriewspah kyrkieh na ka jingbamsap ka ialam sha bun ki jingpang ba shyrkhei bad khuslai. Wat ha ka karta kaba nga dang 40 snem nga la iohi bun ki bried kiba lum spah da ka lynti bym dei na ka bynta ka lawei ki khun jong ki, kim tip ba kata ka spah ka long pynban ka jingtim na ka bynta jong ki.

Nuksa na ka Esther

Kaba khadduh, ka kyrting Hebru jong ka Esther, Hadassah ka mut u dieng martl. Ka Esther ka long ka nuksa (role model) kaba khraw kaba kiba bun ki samla ki lah ban peit sha ka kum ka nuksa, lada ka dei ia ki ba kin kiew shaphrang ka ka jingim.

Ka Esther, ka dei tang ka khun swet, ia kaba ym don ba lah ban mut dur ba ha ka hima Persha ba khraw kan ioh shong ha ka khet. Kam shym poi sha ka khet da ki jingjia ryngkhat, ka iaaid lyngba ki mawkyrdon, maw jingkieng.

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U maw jam ba nyngkong eh jong ka sha ka khet, u dei:

Ka jingsngewrit. Haba la pynrung ia ka ha ka kynhun jong ki nongiakhun(contestans), kam shym la leh stad ne sngew nang sngew tip. Kat kaei kaba ki iunok jong u syiem ki ai ha ka, la ka long ki jingtah, jingkyllan, ka pdiang beit kat kaba la ai, kam thlia satia. Ka pyni ia kata ka jingsngewrit, jinglong ba nang ban sngew hun bad kaei kaba ka ioh ne kaba la ai ha ka. Kane kala tuh ia ka dohnud jong ki nongsumar jong ka, kiba peit ia ki jingdonkam jong ka. Ka jingbha briew jong ka khmat kam shong tang ha ka jingbiang jong ki jingtah jingkyllan, hynrei ka shong ruh ha ka jinghun, jinglong palei jong ka mynsiem. Kane ka dei ka jingshisha kaba kiba bun kiba iakhun Miss World ne Miss Universe ki klet. Ka Sushmita Sen, ka Miss Universe, haba la kylli ia ka, “kaei ka jingbhabriew ba shisha ha ka jingsngew jong ka?”, ka la jubab, “Ka jingbha briew ba shisha jong ka samla, kam shong eh tang ha kaba paw shabar(outward appearance) hynrei ha kaba shapoh”. Ka jing bymnang ban hun, ka dei kaba bam khniang ia ka dohnud jong ki briew. Ka jingianujor ia ka jingbym biang ialade bad ka jingdap jong kiwei ka pynsniew jinglong, pynduh mynsiem bad pynduh jingkyrmen. Ryngkat bad kane ka jinglong ngim lah ban don ia ka dur ba phuh, ba ikmen bad ba idap jingsuk.

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Kaba ar, ka jingkohnguh: Kat kaei kaba u pasan jong ka u batai, ka kohnguh, kam saitlah. Don ki khép kiba i kumba ka jingphah jong u kan ialam ia ka sha ka jingiap, ka bym i lah long, hynrei ka shaniah, ka kohnguh. Kam shym la ai nia ia u pasan. Ka sngewthuh haduh katno u sngewkhia na ka bynta jong ka bad haduh katno u shaniah ia ka.

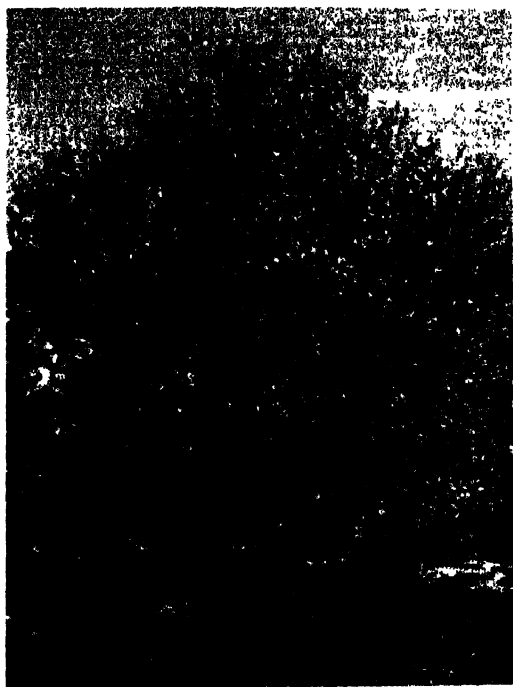
Ka shaniah ha U Blei: Ka tip ba ka kam ka dei kaba eh, da ka bor briew kan ym lah. Ka phai sha U Blei, ka duwai, shah jingit, ka phah ia kiwei ruh ban duwai shah jingit lem bad ka. Ka tip ba ka shakri ia U Blei jong ki kambah, uba ha u ym ju don ka bym lah. Da shisha U Blei u pyndonburom ia ka jingngeit ba sngur jong kane ka samla.

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Synnong-5

Ioh jinghikai na



U DIENG SOHKHYLLAM

U DIENG SOHKHYLLAM

U Jait Dieng

U dieng sohkhyllam u dei u wei na ki dieng ba la kren bunsien ha ka Bible. Une u hap ha ka thup ne longing ne kynhun jong ki syntiew Prynus amygdalus ne ha ka Prunus dulcis.

Jaka

Kine ki jait dieng ki kham kynrei ha ki bynta ba shathie jong ka Asia.

Ki syntiew:

Ki syntiew jong u ki shait puh ha ki bnai Kyllalyngkot ha ka taiew ba khatduh ha ki thain Palestain. Ki syntiew ba puh rong ping ki iasyriem ia ki syntiew soh phareng, kumjuh ruh ki soh ki sawping haba ki dang thylleng, hynrei ki kylla rong ynda ki la dei ka por ban heh. Ki shylluut Sohkhyllam (ki syntiew) ki lah ban puh ha shuwa ka por lada la buh ia ki ha ki khiewum ha ki jaka ba syaid. Hynrei ka jingpuh ba biang por ne ba dei por hi ka ju long ba ki syntiew kin puh shuwa ban mih sla.

SAN KUM U DIENG KEDAR

Ki soh:

Ki soh khyllam haba la ih bha, un pynmih ia ki kynja shyieng na ka jingsop ba long syriem ia ka snieh, da kaba kli pynran shajrong ban ailad ia u ba un mih. Ki don ar jait ki soh khyllam, u wei u dei uba thiang bad u wei pat uba kthang hynrei uba long pat hi ruh ban bam. Ki soh khyllam ki long kiba myntoi bad ia id kam haduh katta katta. Ia ki soh khyllam thiang la ju bam ia ki shyieng (Nuts).

Jingiaidkam

La ju pyndonkam ruh ia ki haba shet jingshet. Na u lah ban shna umphniang ba remdor bad ba ia id dor ha kiba bun ki rukom. U soh khyllam kthang lah ban bam ia u, u don la ka jong ka jingbang kthang. U don haduh 50% ka umphniang kumba don ha uba thiang. Na u lah ban ioh ia ka kynja um (substance) kaba don ia ka bor dawai kaba ki khot ka Emulsin. Haba la weng noh ia ka prussic Acid, ia ka umphniang la pyndonkam ha kaba shna ia ka kynja jingsma na ka bynta ki jingbam ne na ka bynta ki kynja jingdih. Bad la pyndonkam ruh ha kaba khleh ha ki doh, dohkha bad ki jhur ba ju bam ki nong Asia.

Ka jingtei met:

Ki soh khyllam ki don ruh ia ki bor teimet kum ka Protein, Iron, Calcium bad Phosphoros.

la ki soh khyllam la kren bunsien ha ka Bible. Ka sien nyngkong eh ba la kren ne buh jingthoh ha ka Bible, ka dei ha ka kitab Jenesis 43:11, ha kane ka bynta la thoh ba u soh khyllam u dei u wei napdeng ki jingai sngewbha ba la phah ban ai da u Jakob ha ki khun sha u Pharo. Kiba ba pule ki lah ban pule ha kine ki dkhot ne bynta: Jenesis 30:37; Eksodus 37:19-20; Jingkhein 17:8; Eksodus 25:33; Eklessiastis 12:5.

Kaba pule shaphang jong ki sohkhylam ki don ruh ia ka khubor ne jinghikai na ka bynta jong ngi.

Haba kren shaphang ka bor dawai ne bor tei jong ki, lehse kim da iapher than na kiwei pat ki jait dieng ne jait soh kiba ngi la pule sha khmat. Kawei na kiba phylla shaphang jong u ka long, ba u don jait uba kthang bad u don ruh uba thiang. Baroh kiba thiang hi ngi tip jan baroh ki dei kiba long bam, hynrei kiba kthang hi kham niar kiba long bam. Hynrei u sohkhylam watla u long uba kthang u long ban bam, u don ia katta kaba ngi shait ong 'kthang bang'. Ka long kaba shisha ba ngim da sngew tynnad eh ia kiei kiei kiba kthang. Hynrei bunsien ki jhur kiba kthang ki dei ki jingbam kiba tei bha ia ngi. Ha kawei ruh ka liang ngim ju sngewtynnad satia ia ki jingjia ba sniew ne ki jingjia ba kthang ne ba sngewsih pynjaw ummat ia ngi, hynrei ngim lah ban len ba ki jingjia ba sniew ba kthang ki ai ruh bun ki jinghikai bakhraw ia ngi.

Ka don kawei ka jingjia kaba long ka khubor bad

SAN KUM U DIENG KEDAR

ka nuksa kaba don jingiadei bad ki sohkhylam. Kata ka dei ka jingjia ha ka kitab Jingkhein 17:8. "Ka jingphuh syntiew bad sohkhylam jong u diengduh u Aaron." Kane ka dei ka dak phylla ba la leh da U Blei, kaba ym don ba poi pyrkhath ba u diengduh uba la iap, ba la pyndonkam da u Aaron, uba khlem thied, haba la buh ha ka Tabernakl, ha ka jaka kyntang u la sei syntiew bad sohkhylam.

Kaei kaba la dawa ia U Blei ba un hap ban pyni ia ka dak phylla ka bym ju jia? Ha ka kitab Jingkhein 16 lynnong, ki jong u Korah, u Dothan bad u Abiram lem bad 250 kiwei pat ki la ia shet buit ban ieng pyrshah ia u Moses bad ia u Aaron ban kynnoh bymdei pyrshah ia ki. Ki jong u Moses bad u Aaron ki khlem iania ne ialeh ban pynksan ialade, hynrei ki la buh ia kane ka kam ha khmat U Trai ba un bishar. Da shisha U Blei u la bishar. Baroh ki briew ba la jer kyrteng lem bad 250 ngut bad kiei kiei kiba dei lem bad ki ki la shah nguid im ha ka khyndew kaba la ang ha ki pohjat jong ka khyndew ba ki la iuh, bad ka ktien U Blei ka ong ba ki la hiar im sha dujok (Jingkhein 16:30).

Hadien jong kane ka jingjia, ha ka lynnong kaba 17 U Blei u la bthah ba u wei pa u wei u rangbah na ka iing ki kpa jong ki kin wallam ia la ki diengduh ban buh ha khmat jong U Blei ha ka jaka kyntang, na ka liang jong ki Lebi yn buh ia u diengduh jong u Aaron ban pynshisha, ba u diengduh

SAN KUM U DIENG KEDAR

jong uno uno napdeng jong ki uba puh syntiew, uta un dei uba la jied jong U Blei. Ha kaba lashai haba la sei ia baroh ki diengduh, la shem ba u diengduh jong u Aaron u la puh, bad u la mih shylluut bad u la puh syntiew, u la sei ruh da ki sohkhylam.

Balei U Blei u leh ia kane ka kam ne ka dak khyllah? U hap ban leh ia kane ban long ka dak pyrshah ia ki khun ba ialeh pyrshah, ban pynduh noh ia ka jingkhnum jong ki na khmat U Blei, ba kin ym iap shuh (17:10).

Balei ba ki nongialeh pyrshah lem bad ki 250 ngut ki hap ban shah nguid im bad hiar im sha dujok? Balei ba U Blei u hap ban da leh ia kane ka dak khyllah ha ka jingiapyshisha uno napdeng jong ki uba la jied jong U? ka jingiapyshishia ka dei shisha ka jingjia ba kthang, balei eh ba tang namar ba ki shu kren bein, ialeh pyrshah ia ki jong u Moses bad u Aaron ki hap ban iap, phi lah ban kylli. Ka jubab ka long kane. Ka jingkhnum, ka jingialeh pyrshah jong ki kam dei tang ba ki ialeh ia u Moses bad u Aaron (ia ki briew) hynrei ka dei ka jingtah mationg ia U Blei hi. Ka dei ka jingniewbein, ka jingkhein dewthala ia ka jingjied ba halor duh (sovereign will) ka jong U Blei. Haba ki kren pyrshah ia ki jong u Moses bad u Aaron, ka mut ki ktah ia ka pyllew khmat ka jong u Blei. U Blei hi u ong kumne, "wat ktah ia kiba la sleh jong nga..." (Salm 105:15).

SAN KUM U DIENG KEDAR

Kane ka long ka jingmaham, ba ngim dei ban kren bein ia ki briew jong U Blei ne ban kren pyrshah ne kynnoh bymdei ia ki. Ka kamram jong ngi ka long ban ieh ha U Blei.

Ha ka jingiadei pat bad ki briew jong U Blei, ki Pastor, ki nongialam balang, ngim dei ban rieh tngen ha katei ka jingjia ba triem, ban ong ba ym dei ban don ba kdew kti ia nga, ia ngi. Ngi dei ban im kumba ngi ialap. Ka long ka ba suk ban ialap na pulpit, hynrei ka long kaba eh pat ia kiba bun ki nongialap ban im kumba ki ialap hadien ba la hiar na pulpit. Ki Nongsngap mynta ki long kiba stad haduh katta katta, ki pynshongnia ia kaei kaba phi ialap, ki thew tarajur ia ki kyntien, ki iahap ne em pat bad ki kam. Ka long kaba suk ban hikai ia ki briew ban long hok bad ka kam, la ka long ha ki kam sorkar, ne haba trei bad kiwei pat(private) ne ha ki kam bylla, ban ym pyndonkam bakla ia ki tiar ophis, ban ym rah ia ki khulom, ia ki kot sada bad kiwei kiwei ki tiar shala iing ne ban pyndonkam ia ki mar sorkar na ka bynta ki kam shimet. Ko para nongialap, kynmaw da u juh u mawser ba phi ser ia kiwei, yn ser ia phi ruh.

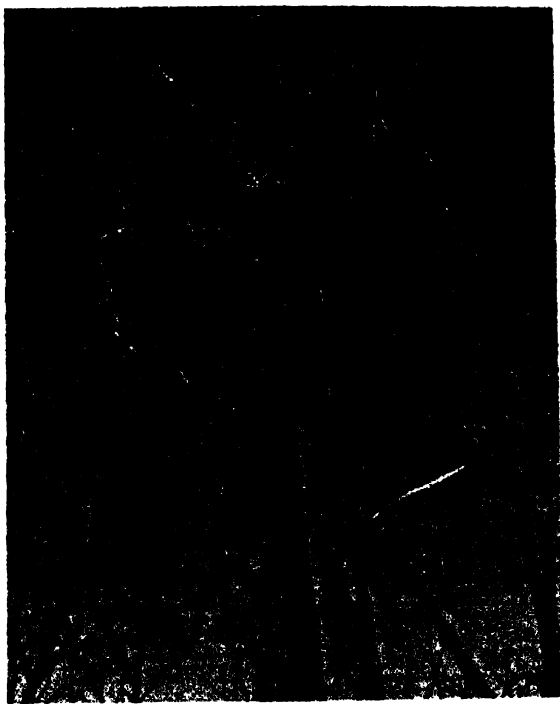
Ban pynshisha ba ka jingshakri jongphi ka dei kaba la jied la thung da U Blei- ka jingshakri jongphi ka dei ban long kaba puh syntiew, kaba seisoh. Haba ka jingshakri ka puh, ka seisoh mano ban nishan pyrshah ia phi. Ka jingpuh syntiew ka jingseisoh kan long ka sakhi.

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Synnong-6

Wad ia



U DIENG BALM

U DIENG BALM

Katkum ka Bible Khasi ym shym la thoh satia ia ka kyrteng ba shai jong une u jait jingthung ne dieng, hynrei la shu ong ia u da u dawai, hynrei ha ka English Bible la tip ia u kum u dieng Balm. U don ka jingiasyriem bad u kynbat Jalynthraid ba don ha ki thain West Khasi Hills. Hynrei um long pat ne kum uta uba ngi lah ban sh̄m ia ka bor dawai ba kan long katkum ki jingkdew harum .Katkum ka Kitab Jerimaiah 8:22, ka ong kumne, “Ym don dawai(Balm) ha Gilead? ym don doctor hangta? balei te bym shym la pynbha pat ia ka jingkhiah jong ka khun ki briew jong nga?

Ha shwa ba ngin ia peit ia ka khubor bad jinghikai na u ne u wei pat u jait dieng , ngin ia peit shwa ia ki katto katne kiei kiei shaphang jong une u dieng.

U Jait Dieng

U dei u jait dieng eh. Ki don bun jait ki dieng kiba kum kine kiba don ia ka jingsma ba iwbiha ha ki sla ne ha ki snep,

SAN KUM U DIENG KEDAR

Ki Sla

Ki sla jong u ki don ia ka jingsma iwbihi, kham tam kiba hap hapoh ka kynhun ne thup, kiba don ia ka jingsma ha ki sla (mint family khamtam kiba ki khot ki ,Melissa Oficinally, kumjuh ruh ki Cold Balm, Gentle Balm bad Lemon Balm Mellissa Officinallis.

Ka bor dawai

Ia ki sla jong ki la pyndonkam ha kaba shna ia ki dawai kyllan, ki jingsma iwbihi, ha ki kynja jhur, ki syrwa, ha ki kynja jingdih bad ki kynja umsoh. La ju pyndamkam ruh ia ki kum ka dawai haba la khleh lang bad ka sha. Ia ka kynja jingiwbihi kaba la shna na u wei na ki jait dieng ba kum kine uba la tip kum u Coniphora (u kynja dieng uba don ia ka jingiwbihi ha ki sla jong u na kiba lah ia ka ban shna dawai, la tip ia u kum u Balm jong ka Gelead. Une u don ruh ia jingiadei ne syriem bad u dieng Balsam.

La niewkor eh ia u na ka bynta ka bor dawai:

Ki bynta ba pyndonkam: Jan baroh ki bynta jong u ki long kiba lah ban pyndonkam ha kaba shna dawai, hynrei kaba kongsan ka dei ki sla bad ka snep jong u.

Ki bynta jong ka bor da wai ba don ha u: Ka Diaphoretic, sedative, antitryptic, anti spasmodic.

SAN KUM U DIENG KEDAR

Ka bor treikam: Ki iarap bha na ka bynta ki thied khlieh bad na ka bynta ka jingiaid bha jong ka snam.

Ki dawai: Na u la ju shna ia ki dawai jyhoh, baiong khlihah(flu)bad jingpang shit.

Une u jait dieng u don ia ka bor dawai kaba lah ban ialeh pyrshah ia jingkhie kynsan jong ka jingtrei ki dohksah ne jingring ki thied. Ka sha kaba la shet lang ne pynkhreh da kaba la shet bad kine ki sla ka long kum ka dawai na ka bynta ka jingdap lyer bad ka jingbymbang ja bad ka jingbym tylliat bha jong ka kpoh. U ne u long ruh u ba iaaid kam ha kaba shna ia ki dawai ba dei na ka bynta ki jingshitom khlieh, hynsteria, cardialgia.

U Lathynriat(Ericaceae) u wei na ki jait jingthung ba don ha ka jylla jong ngi, uba don ia ka jingiasyriem bad u dieng Balm, u dei u jait jingthung uba na u la h ban ioh ka ka kynja um ba don ia ka bor dawai(Methyl solicy) kaba la ioh na ki sla ia kaba la pyndonkam kum ka dawai na ka bynta, ka jingpangmat, jingpang shyieng bad jingktha met bad na ka bynta kiwei kiwei pat ki jait jingpang ba dei ia ki mat, ki kyrteng saian jong ki jingpang kum ka Gouttheria fragrautissima.

Kine ki jait dieng ki jrong tang kumba 3 metre eiei ne khyndai phut. Ki sla jong u ki lam byr sma sohjew ne sma sat byrsia(sma vicks) ne kum ki dawai kyllan(pain balm). Ki

SAN KUM U DIENG KEDAR

syntiew jong u ki long rong lieh ne lam byrtem. Kine ki jait ka tynrai jong ki ka dei na ki thain Mediteranean. Ki san bha ha ki jaka ba long dewsbah. Ki roi ne saphriang da ka jingpur jong ki thied ne da ki shyieng.

Ia u la tip kum u Balm jong ka Gilead. Khyndiat ngin ia peit ia ka Gilead kaba don iadei bad ka nam ba la ai ia u.

Katkum ka kyrteng Hebru, Gil 'adh, rugged. Ia ka kyrteng la pyndonkam kum ka jingpyni ia ka jingiohkynti jong ka Isreal ia ka bynta mihngi jong ka Jordan. Ka sdang na ka tduh jong ka bynta ba shapoh jong ka duriaw galili shaduh ki bynta bakut mihngi jong ka duriawbaiap. Bad na ka Jordan sha mihngi shaduh ka ri shyiap, ka bynta padun kumba 2000 phut (625 metre) ha ka kynjang. Ha ka por jong U Moses ka dei ka bynta ba dap da ki jingthung jingtep bad don ia ka khlaw ba biang bad ki pyntha phlang na ka bynta ki jingri. Ka don bun ki jaka ba long sngem. Ka dei ka jaka ba itynnad bad ka kharai ha kaba ka tuid ka wahduid ba pawnam, ka wah Jabok. Ka dei ka jaka rieh ba shipor na ka bynta u Jakob mynta u phet na u Laban(Jenesis 31:22-25). Ha ba la lap da u Laban u la pynlong ia ka jutang bad u la kynton ia ki maw hangta kum ka sakhi, bad u Laban u la khot Jegar-sahaduhta ia ka, hynrei u Jakob u la khot ka Galeed ia ka(Jen 31:47). Hynrei ha ki snem kiba bud, kane ka kyrteng gilead ka mut ia ka thain baroh kawei, kaba kynthup ia u

SAN KUM U DIENG KEDAR

lum Gelead(31:25) ka ri Gilead(Jingk 32:1,37:25). Haba ia ka ri Kanan la iasam hapdeng jong ki khun Isreal, ka Gilead ka la hap ha ki jait Reuben, Gad bad jong shiteng na ka jait Mannaseh.(Deu 3:13. la ka jingjia ba dei bad ka jingjop ia ka lah ban shem na ka kitab Deuteronomy lynnong 2 bad 3.. la U Moses la shah ban peit ia ki pyntha jong ka ha shwa jong ka jingiap jong u(34:1). Hadien ba ia ka ri la jop, ia ka duwan bakhraw la tei harud jong ka wah Jordan, khang ba ia ka jingmane ba shisha yn ym klet satia (Josua 22:10).

Ka khubor ne nuksa na u:

Ha baroh hi ki bynta jong ka Bible la kren beit ia u ha ka jingiadei bad ka bor dawai jong u,(Jer 8:22;46:11;51:8). Shisien la kren ia u ha ka ba la jer ia u kum u wei na ki mar khaii, kiba ka ri Judah ka khaii sha ka ri Tyros (Ezekiel 27:17).

Ha ka jingiadei bad ka khubor ne ka nuksa ba ngi lah ban ioh na kaba pule shaphang u ne u dieng, ngin iaphai sha ka khubor ka jong u Jerimaiah pyrshah ia ka Jerusalem ia kaba u la kren bad iam sngewsih bad kylli, "Ym don dawai (balm) ha Gelead? ym don doctor hangta, balei te bym shym la pynbha pat ia ka jingkhiah jong ka khun ki briew jongnga?"(Jer 8:22).

Katkum ka jingpule na ki kot ba la kdew harum(reference Book), ngi iohi ba ki dieng balm ki dei

SAN KUM U DIENG KEDAR

ki jait dieng kiba kordor bad kiba ia id iew haduh katta, khamtam ba ki don ha ki ia ka bor dawai na ka bynta kiba bun jait ki jingpang. Kumjuh ruh haba ngi pule ha ka kitab Jerimiah baroh hi ki dkhot ba la kdew haneng ki kren ne kdew shaphang ka bor dawai jong u. Ka pyni ba u long uwei na ki dawai ba kongsan haduh katta katta. U long uba la khein kor haduh katta namar ka bor dawai jong u.

Mynta ngin iaphai kaei kaba pynlong ia u Jerimaiah ban kren ia kitei ki kyntien? Haba ngin pule ia ka kitab Jerimaiah ha ki lynnong ba shakhmat ha shwa jong kitei ki kyntien, U Jerimaiah u kren tynggeh pyrshah ia ka jait bynriew Isreal namar ka jingphaidien noh jong ka na U Blei uba shisha. Ka jingphai dien ka long namar ka jingleh bymman. ka jingbymman jong ki ka dei ka jingleh bymhok, kaba kynthup ia ka jingban bein ia ki nongwei, ka jinglehbein ia ki khun swet bad ia ki riw kynthei. Ka jinglyndet noh jong ki na ka ktien ka jong U Blei. Ka jingkham pynshah shkor jong ki ia ki ktien jong ki nongiathuh lypa ba lamler ban ia ki nongiathuh lypa jong U Blei. Ka jingmane bleithaw ka dei kawei na kiba U Blei u maham tynggeh ia ki, bad namar jong ka jingmane bleithaw U Blei u ong, "me wat duwai na ka bynta jong une u paitbah, lymne wat pynjam ia ka jingpyrta lane ka jingduwai na ka bynta jong ki, lymne wat pynlong ka jingiasaid ha nga: naba ngan ym sngap ia me..." (Jer 7:16).

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Ha ka por jong U Jerimiah, ha ka por jong ka jingsynshar jong u Josaiah u syiem Judah, kumjuh ruh ha ka por ka jingsynshar jong u Jehoiakim, u khun jong u Josaiah. Ha kane ka por ka ri ka don hapteng ka jingeh, ka jinghiar jong ka ioh ka kot bad kaba kham sniew ka dei ka jingphaidien noh jong ka ri na kaba mane ia U Blei ba shisha kaba ialam sha ka jinghiar jong ka longbriew ka man briew, ha kaba baroh u briew u pyrkhat beit tang ia ka malade, ym shuh na ka bynta ka bha ka miat jong kiwei pat. ka Ktien jong U Blei ka kren bha shaphang ka jingdonkam ban kynmaw ia ki riewkynthei, ia ki khunswet. Kawei pat ka jingma kaba khraw kaba ka ri ka don ka dei ka jingshah byrngem thma. Ha kaba kum kane ka por ha ka jingshisha ki la dei ban kylla bamut, ban phai sha U Blei, hynrei ki phai pynban sha ki bleithaw, sha ki blei nongwei.

U Jerimaiah u shim ba kane ka dei ka jingpang kaba khraw, kaba jur eh jong ka Jerusalem. Kane ka jinglong jong kine ki ar ki hima Isreal, ka la ktah bad pyniam pangnud haduh katta ia u. Kaba ktah eh ia U Jerimaiah ka long ban iohi ba ki briew kila lyndet noh ia U Blei ba shisha ban leit sha ki blei ba thala. Ha ka por jong ka jingeh, ha ka jaka ban phai sha u, ki phai sha ki blei nongwei, ia kaba u kylli ia ki balei ba ki leit sha ki blei nongwei, ngan buh ha ki ktien jong u, "... U Trai um don ha Seion, U Syiem jong ka um don ha ka? Balei kila pynbitar ia nga da la ki dur blei ba la mutdur, bad

SAN KUM U DIENG KEDAR

da ki jingthala ba khyllah?"(Jer 8:19). U Jerimaiah u sngew sangsot lem na ka bynta jong ka ri la jong, ba ka la klet noh ia u thymmei jong ka bor, u thymmei jong ka jingpyllait bad u thymmei jong ka jingpynkhiah. Namar kata u kylli ha ka pharshi, " ym don dawai ha Gelead ?". Balei ym don dawai shuh ha Gelead ba ki khun Isreal ki hap ban leit wad dawai na shawei pat, na kawei pat ka ri, na sha kiwei pat ki blei?

Kane ka long ruh ka khubor kaba khraw na ka bynta jong kiba bun ki bangeit, ki khristan ha kine ki sngi. Kiba la klet noh ia U Blei, bad phai sha kiwei pat ki blei. Kiba la kloï ban buh ia ka jingshaniah ka jong ki ha kiwei pat ki thymmei, ym ha U Blei. Haba wan ka jingeh, haba wan ka jingpang ba triem ba shyrkhei ba pynkhynniuh, ha ka jaka ban wad ia U Blei ki phai sha kiwei pat ki lad. Ki klet noh ia U Blei, U Nongpynim, U Blei U nongpyllait, U Blei u nongpynkhiah ba khraw. Ki klet noh ia kaei kaba U Blei u ong, " nga long U Blei nongpynkhiah jong me. . . (Exsodos 15:26).

U Jisu uba long u nongpynim, u nongsiewspah bad u nongpynkhiah ba halor duh, u dang iai long, u juh mynhynnin, mynta bad shaduh ki bymjukut.(Heb 13:8) U dangleh ia ki juh ki ki kambah na ka bynta kiba ngeit.

Ma u u long u diengbalm uba shisha. Wad ia u Diengbalm ba shisha.U Prophet Isaiah u ong, " wad ia U Trai katba dang lah ban shem, khot kyrpad ia u katba u dang

SAN KUM U DIENG KEDAR

hajan" (55:6). U Jisu hi u ong, "Kita kiba kiba wan ha nga da lei lei ngan ym kyntaid noh shabar"(loan 6:37) Shuh shuh u ong, " to wan ha nga phi kiba thaid bad khia ka jingkit, te ngan pynjem ia phi"(Mt 11:28). Tang ma u uba lah ban ai ha phi ia ka jinghun bad jingsuk ba shisha. Kiwei pat ki thymmei ki long tang ki pukri ba pei. U Jisu u ong, " la ka jingsuk nga ai ha phi, ym kumba ka pyrthei ka ai(loan 14:10).

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Synnong-7

Ainguh namar



U DIENG SHIAH

U DIENG SHIAH

U Diengshiah u dei u wei pat uba la kren bunsien ha ka Bible. U long u dieng uba ngim da sngew tynnad eh ban ia kren. Ym ju kham don koit ban sngewtynnad ban thung ia u. La ju niew ia u kum u bymlerkam, hynrei kum u jingwit. Hynrei haba pule ia u, ki don ki jingmyntoi ha ka bor dawai. Ha ka Bible haba kren shaphang jong ki diengshiah bunsien ka kren shaphang ka jingmaham bad ka jingbishar ka jong U Blei ia la ki briew. Ka kren ruh shaphang ka jingbymseisoh.

Ki diengshiah kiba bun hi ki hap hapoh ka thup jong ki dieng rit(shrubs). La khot ia ki ki diengshiah namar ia ka metbah, ki tnad bad ki sla jong u la sop da kiei kiei kiba nep, kiba thar, kiba don ia ka bor ban pynmong bad ban tar.

Ki syntiew jong u bunsien ki long kiba long rong ping ne saw syngiang. Ki don haduh khatkhyndai tylli ki kyrting ha ka ktien Hebru bad Greek. Ha kaba ki don ki bynta kiba ha ka ktien english la pynwan ne khot, breamble, brier, thistle bad thorn. U Christi (L)u dei uwei uba la ngeit ba la

SAN KUM U DIENG KEDAR

pyndonkam ha kaba shna pansngiat da ki shipai Rome ha ka por ba shanar ia U Jisu, hynrei u ne u dei uba kham eh ban shem ha Jerusalem. U Zizyphus bad u Palestine Buckthorn, Rhananus Palestine Boiss ki dei ki ar jait ki jait diengshiah kiba mih kynrei bha. Ia ki la ju thung ruh kum ki jingker kper. La ju tip ruh ia ki kum ki shiah khlaw. U Shiah Pansngiat(Crown thorn),ba la tip kum u Paliurus Spina Christi, u dei u jait diengshiah uba lah ban jrong 3 haduh 9 phut ne 3 metre. U ne u jait diengshiah u don ia ki shiah kiba kham jrong ki khmut ba nep bad lam kdor sha lade kum ki tnaw. Ki ju mih ki tnad kiba jrong kiba lah ban shna ha ka dur jong ki syrwiang ne pansngiat.La ngeit ba dei da une u jait shiah ba ki shipai Rome ki pyndonkam ha kaba shna ia ka pansngiat shiah ban pyndeng ia U Jisu. Na pdeng jong palat ar spah jait kiba ju mih ha Palestine, u wei u jait shiah uba ki khot, Mary Thistle(silibum marianum[L],Gaerth and the true star thistle(Centaurea calcitrapa L), ki dei ki ba kham don kynrei naduh ka por kaba u Blei u la tim ia u Adam namar ka pop jong u ,(Jen 3:18).

Ki riewstad wad bniah ba dei ia ki dieng (Botanist), ki shem shitom ban batai shai ne pyniapher ia ki dieng shiah bapher bapher,(Thistle, thorn, breamble, brier) bad kiwei kiwei pat ki diengshiah kiba la kdew ha ka Bible ki dei kiba mih ha ki jaka ba long dewshrah jong ki rud nong jong ka Palestine.

Ki nuksa ne khubor na ki:

Haba kren shaphang jong ki dieng shiah ha ka Bible, khamtam ha ki kitab jong ki Nongiathuh lypa, ka kren shaphang ka jingmaham. Ka kren shaphang ka jingbymsei soh, ki jingpynwit, jingkhnglad. La kren nyngkong eh shaphang u diengshiah ha ka kitab Jenesis 3:17,18. Namar ka jingbymkohnguh ka jong u Adam ia U Blei ha kaba u la bam ia u soh adong, U Blei u la ong ia u, " Namar ba me la shahshkor ia ka ktien ka tnga jong me, bad ba me la bam na u ta u dieng, ia uba nga la adong ia me, da kaba ong, men ym bam na u: ia ka khyndew la tim na ka bynta jong me; kan pynmih shylluit ruh ia ki shiah bad ia ki shiah keng ia me, bad men bam ia u jhur ka lyngkha".

Ki Nongiathuh lypa haba ki kren shaphang ki diengshiah ki kren shaphang ka jingbishar bad ka jingtim ka jong U Blei ha ka jaka jong ka jingkyrkhu(jingseisoh) ka jingtim(ki diengshiah).

U Prophet Hosaiah ha ka khubor maham sha ki Isreal u ong, "....ka pop u Isreal kan pynjot noh; u shiah bad u shiah buit kin mih ha ki duwan jong ki; te kin ong ha ki lum bah, To tap ia ngi bad ha ki lum rit to hap ha ngi".(Hos 10:8).

U Jisu Khrist haba kren shaphang ki diengshiah u kren ia ki kum ka jingpynwit bad jingkjap noh ia ka jingsan jong u jingthung.(Mt 13:7).

SAN KUM U DIENG KEDAR

U Nongthoh sha ki Hebru u ong, “ hynrei lada ka pynmih noh ia ki dieng shiah bad ia ki shiah buid, ka long bala kyntaid noh bad ka long hajan ka jingtim: kaba ka jingkut jong ka ka long ia ka ban thang noh”(Heb 6:8).

Haba ngi phai sha ki jingthoh ha neng hi, ki pyni ba ki diengshiah la ki long kiei kiei kiba ngim sngewtynnad ia ki, hynrei ki dei kiba U Blei u buh khnang, ban long ka jingmaham, ban long ka jingpynkynmaw ia ki briew, ia kano kano ka jait bynriew ban long ka jingsneng, jingmaham haba ki sdang ia ka ban iaid lait noh na ka mon ka jong U.

Watla ki long ki jingpynwit ha ka jingthmu ban jam ne shim ia kino kino ki sienjam, hynrei bunsien ki jingpynwit ki iarap ia ngi ba ngin ioh ka por ban pyrkhat bunsien shwa ban mareh sted sha kano kano ka jingma.

Ha ka jingwad bniah jong ki riewstad ba dei ia ka bor dawai jong ki jingthung, ki shem ba ki don ki jait diengshiah kiba don ia ka bor dawai ha ki. Ki jait shiah kiba phi iohi ha kane ka dur ki dei kiba don ia ka bor dawai ha ki ha ki thied jong ki. Ki long ki dawai ba iarap ia ka jingshitom kpoh.

U Buckthorn –Rhamnus frgula-

U dei na ki jait shiah ba don bun ka bor dawai ha u.

Ki bynta ba pyndonkam: Ka snep.

Ki bor dawai: Ka Laxative,emollient

Ka iarap: Na ka bynta u khyllai,pla pynjhieh, ia ki snier bad ia ka snam.

Jingthmu: Na ka bynta ka jingpynkhuid. Lah ban pyndonkam na ka bynta na ka bynta ki jingshitom ba iadei bad ka jingeh ha ka jingleit shabar(constipation), kumjuh ka jingshitom ba iadei bad u khyllai bad u ksang.

U larap bha ruh na ka bynta aka jingshitom ba dei ia ki shyieng, jingktha mat bad ki jingpang sniehdoh.

Na ka bynta ki bynta ba shabar: Na ka bynta ka jingtyrkhong bad dait sniehdoh bad ki jingshitom snieh doh. Ka jingmih ki niangsaw ha ka snieh doh kaba dei na ka jingngat khniang.

U Shiah Kya (U Triangular Milkworm),Ka kyrteng Botany jong u ka long, Euphorbia antiquarum Linn. u dei uwei na ki jiat shiah ba la ju thung bha ha ki thain ri bhoi, la ju pyndonkam ruh kum u jingker kper. U dei u jait dieng uba kiba bun ki salia ban jan sha u namar ki shiah jong u ki long kiba jrong, ki ba don ia ka bor kynjut ne suh kaba khlain bha haba kum pyndei ia u. Hynrei u dei u wei na ki jingthung kiba don ia ka bor dawai na ka bynta kiba bun jait ki jingpang.

Khyndiat ngan shu ai harum ia ki katto katne:

(i) Ulong ka dawai ba iarap na ka bynta ka jingpynkhuid

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ia ki jakhlia kiba don ha ka met jong u briew, kum ki um jakar bad kiwei kiwei ki jakhlia ki bym dei ban don ha ka met.

(ii) Ka dei ka dawai na ka bynta ka jingktha mat bad ki shyieng(Gout) kiba dei na ka daw jong ka jingdon ia ka kynja um(urate acid) bad jingpang mat.

(iii) U long ka dawai na ka bynta kito kiba don jingshitom ha ka khlieh, ka jinglang um ha ka met, ka jingpang iap shilliang bad ka jing bym treikam ki thied ki jaw.

(iv) U long ka dawai na ka bynta ka jingsa mattah bad jingpang shkor.

U Sohpdok

(Yellow-Berried Nightshade)

Ka kyrteeng Botani jong u ka long, Sofnm'Solamum Khasianum(Family- Solanaceae).

U mih bha ha ki jaka dewsbah. Lah ban shem kynrei ia u haki jaka bret niut. U long u jingthung uba don shiah baroh shi rynieng(Bad dieng bad tnad bad sla). Ki sla jong u ki long kiba jyrngam shai, u don bun ki tnad. Ki soh jong u ki long rong jyrngam (thohrew) hynrei ki kylla stem ynda la ih.U don shibun ki shyieng kiba rit.

Ka bor dawai jong u:

(i) U long u dwai bah na ka bynta ban iarap ia ka jingbym bang ja. U long u dwai khlain(tonic) na ka bynta ka

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kpoh. U iarap na ka bynta ban pynmih ia ki wieh na ka met.

(ii) U long u dawai na ka bynta ka jingpang jyrhoh, sahiaw bad jingpang shit.

(iii) U long ruh u dawai na ka bynta ka jingsuh. Jingshitom haba leit pynjhieh bad suh jyndong.

(iv) U long u dawai na ka bynta ka jingshitom dohksah.

(v) Na ka bynta jingdon maw ha ka pla pynjhieh

(vi) U iarap na ka bynta ka jingpang kynthei. Ka koit ka khiah ha kam kha kam pun (Fertility).

(vii) U long u dwai na ka bynta ka jingshitom ha ka sniehdoh. Ka jingmih ki khniang dait, ki pyrshen, ki thung, jingset ryndang.

(viii) U dei u dawai bniat ba khlain bha.

Jingmaham: Ym shym la thoh ne ai ia kine ki jingbatai na ka bynta ban shna dawai. La shu ai ban long kum ka jingtip ia ka bor dawai ba don ha ki shiah. Kito kiba kwah ban shna dawai ki donkam ban da pule bniah. La ai jingmut ba kin pule na kine ki kot, (Reference Book) ba la kdew ha trai kane ka sla.

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Ki Diengshiah ki don ka bor dawai:

Ha kiba bun ki briew ki bym tip ia ka bor dawai kin shim beit ba ki shiah hi ki dei ka jingwit ia ki jingthung jingtep. Hynrei ha ki briew kiba wad bniah ki shem ba ki long ka dawai kaba khraw.

Ki long ki dieng ker kper:

Ki diengshiah la ha kiba bun bynta kim long kiba itynnad, kiba bit ban thung, hynrei ki long bunsien pat kiba bha ban thung kum ki jingker kper. Ki long ki jingker kper kiba paka, ban iada na ki mrad ne jingri ban rung shapoh na kaba bam ia ki jingthung jingtep bad ki jhur ki jhep.

Ki diengshiah kim donkam nongiada:

Ki diengshiah kim donkam nongiada, ki shiah jong ki hi ki long ka jingiada ia ki. Ki briew ne ki mrad ki hap ban husiar ban tur ne ktah ia ki, lym kumta ki lah ban shah pynmong kylla.

U Syiem ki syntiew hapdeng ki dieng shiah:

La kiba bun ki shiah kim lah ban sei ia ki syntiew ba itynnad, hynrei u tiew kulab, u ba dei u syiem jong ki syntiew, u dei uba mih hapdeng jong ki shiah. Ngim lah ban iohi ia u tiew kulab ba puh itynnad khlem ki shiah.

Ka long ka jingshisha ba ia ki briew kiba kham

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bun ktien, kiba kham kren pyrshah, kiba kham kdew bha ia ki jingduna, kiba kham pyni jingmut bad kiba da kylli bniah bha ia kino kino ki rai, la ju shim ia ki kum ki shiah ha ki kam shnong kam thaw, ha ka imlang sahlang, ha ki seng sain hima sima bad wat ha ki ki kynhun balang ruh. Kiba kum kine ki briew kim ju kham ioh ia ka jaka ba ha khmat, hynrei bunsien ki shait shah taid bad shah kyndat sharud (side line). Bun ki kwah beit ia ki niang kohnguh, (Yes men) ban suk ka jam lynti, ka shim rai. Lada dei ka rai bha ruh la bha lada dei ka rai bakla ruh la poi lang sha khlaw baroh. Ki nongialam kiba kum kine ki pynpaw (reveals) ia ka jingkhim mynsiem, jingjyndong jingmut, jingbym iohi jngai bad ka jingsheptieng ne ki don ia ka jingbymshngain (insecurity). Hynrei ki briew ki nongialam kiba don ia ka jingskhem jingmut bad jingsngain ne jingbym sheptieng (security) ki nang kumno ban pdiang bad pynlong paralok ba jan bad ki. U Jisu hadien ba U Judas u la dep die ia u bad ba u wan ban doh ia ka jingdoh ba shukor, um shym la kynteid ne dumok satia ia u, hynrei u la ong, " ko lok, me wan naei ? (Mt 26:50).

Balei U Jisu u ong, 'lok' ia u Judas, wat hadien ba u la die ia u? Ka long shisha kaba phylla, kaba sngew eh ban pyrkhath ba wat hadien ba u la dep die ia u un dang khot ia u, 'u lok', Ha ka jingpyrkhath briew ngin jin da la khot u nongshukor, u nongshet kylla. U Jisu u dang iai khot hi ia u Judas, 'u lok'

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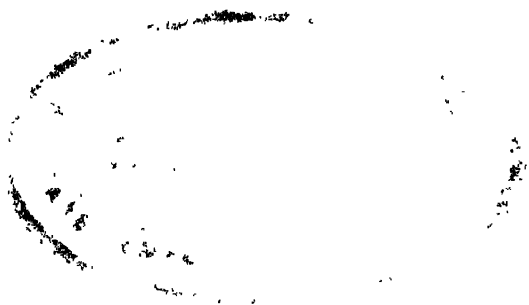
namar ka jingdie jong u watla ka jingthmu ka long ban aiti
ia u ha ki nongsynshar jong ki jiw, hynrei ha kawei ka liang
ka iarap ia U Jisu ban pyndep ia ka mon ka jong u kpa uba
ha bneng. Ia kata kaba U jisu u angngud ban pyndep haba
u duwai, " Ko kpa jongnga, lada don lad, to ai ba kane ka
khuri kan ioh lait noh na nga. Pynban ym kumba nga mon
ma nga, hynrei tang kumba me mon". Ha ka jingduwai ba ar
ha kane ka juh ka jingjia u duwai, " Ko kpa lada ym don lad ia
kane ka khuri ban ban lait noh na nga, lymda nga dih ia ka,
to long ka mon jong me"(Mt 26:39,42).

Ki briew kiba wad bniah, kiba don ia ka jingstad,
kiba pyrkhat jngai ,ki nang ban shim jinghikai na ki jingpyni,
ki kmen ban don ki nong kdew ia ki jingbakla jong ki. Ki
nang ban ainguh ia U Blei na ka bynta jong ki, ba lymda don
kiba kdew ba pyni kin jin da la poi sha khlaw ne poi sha ka
jingmysaw kaba khraw.

Ka long shisha kaei kaei kaba eh ba ngin pdiang,
hynrei ngin ym lah lait. Dei U Blei uba thung ia ki dieng
shiah, dei U Blei uba ai um ia ki diengsoh apple bad uba ai
um kumjuh ia ki diengshiah. Lada ngi khnium ia ki shiah phi
khnium ia u nongthaw nongpynlong bad u nong ai um ia
u.Namar kata ngi dei ban nang ban im, ban ainguh ia U Blei
wat na ka bynta ki diengshiah ruh, ym tang na ka bynta ki
diengsoh ne ki syntiew.

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Shaphang U Hnangthoh

I la long teng, u Joint Editor jong ka kumjuh na ka Shaphang ha ka snem 1992-1994. I la long u Associate Editor jong ka Magazine Umpohhiew naduh ka snem 1991-1996. Naduh ka snem 1997 haduh mynta I long I Editor Ka Umpohhiew. I la a bun tylli ki jingthoh (article), ha ka Magazine, ha ki kot khutor. Ki jingthoh jong I hi ki long mba kordor. Shapen ki la ki la pynpaw da ka kuen bad da ki jingthoh ha ki mad shibun ki jingkyrkhu hngba ki jingthoh jong I. Kuen ka kot ka kymen bad ngat ba kan long ka jingkyrkhu na ka bynta koto kiba lai pule la ki jingthoh jong I bad kumjuh na ka bynta mba ki bym pat ju loh

Jingkynthoh

Ka Bible ka sdang bad kut da ka Paradise laha ngong hngba ka u don u dieng ka jingim. I Paradise ngong hngba I la ngam jylliew sha ki khlaw bad ngong hngba ka Bible bad ngam madan la ki ngong hngba ka ngam loh na ki sdang bad ka khubor ba ki don sha ngi. Hngba kiba la ngam pah kin rung sha kata ka nongben bamymmai, hangta ruh u don ngong hngba jong ka jingim uba ki sla jongu ki kaba ka jingimkhlah la ki jaldbynriew.

